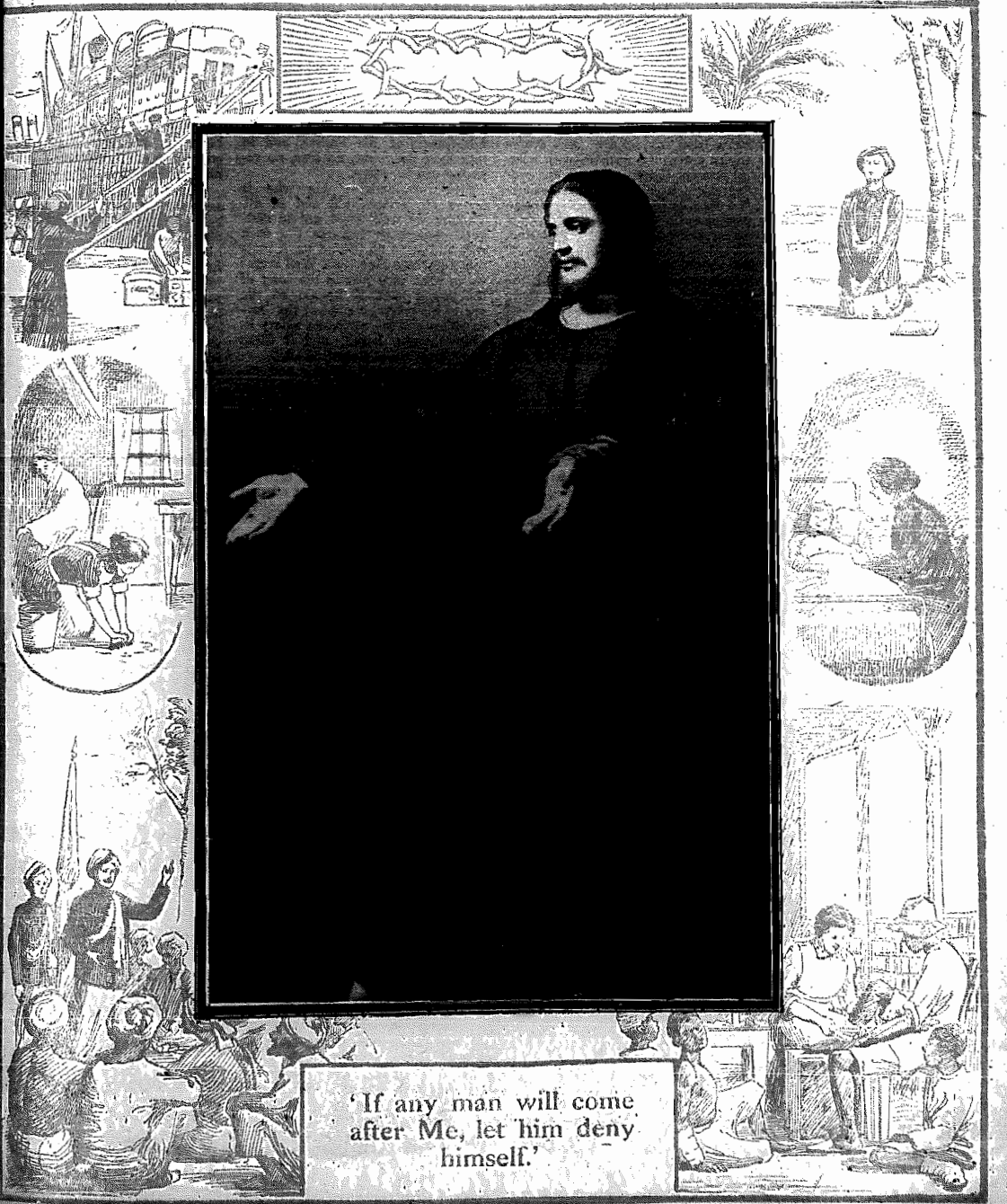


The WAR CRY



Official Gazette of The Salvation Army in Canada East and Newfoundland
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'If any man will come after Me, let him deny himself.'

DAILY BIBLE READINGS

By way of encouraging the reading of God's Word when perhaps a Bible is not available, we print a few verses here for each day in the week.

SUNDAY

All the ways of a man are clean in his own eyes; but the Lord weigheth the spirits.

The steps of a good man are ordered by the Lord; and He delighteth in his way.

MONDAY

Pleasant words are as a honeycomb, sweet to the soul, and health to the bones.

A man hath joy by the answer of his mouth; and a word spoken in due season, how good is it.

TUESDAY

He that hath mercy on the poor, happy is he.

Withhold not good from them to whom it is due, when it is in the power of thine hand to do it.

WEDNESDAY

Blessed are the merciful: for they shall obtain mercy.

He shall have judgment without mercy, that hath shewed no mercy.

THURSDAY

Be careful for nothing; but in everything, by prayer and supplication with thanksgiving let your requests be made known unto God.

And let the peace of God rule in your hearts, to the which also ye are called in one body: and he ye thankful.

FRIDAY

Honor the Lord with thy substance, and with the first-fruits of all thine increase.

So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

He that followeth after righteousness and mercy findeth life, righteousness and honor.

SATURDAY

These six things doth the Lord hate: yea, seven are an abomination unto Him.

A proud look, a lying tongue, and hands that shed innocent blood.

An heart that deviseth wicked imaginations, feet that be swift in running to mischief.

A false witness that speaketh lies, and he that soweth discord among brethren.

GAMBLER'S LAST HOPE

As a result of reading the "War Cry," a lady in a northern town was influenced to attend Salvation Army Meetings regularly. One day she called at the Officer's Quarters and told the Ensign a striking story of deception and wrongdoing. For years, in spite of seeming respectability, she had been a secret drinker and addicted to gambling. She further admitted that frequently, in the early hours of the morning after a night at the card tables, she had gone home the worse for drink.

"If you think there is a power that will enable me to overcome my besetments," she said, "please, oh, please, tell me of it. Only don't say it is possible if it is not, for you are my last hope."

The Officer was able to assure the distressed creature that there was hope, and that God could not only save her from sin, but could keep her from sinning.

Although fearing that it was almost too good to be true, the drink victim knelt in penitence before God and cried to Him for deliverance. That she found a power over her evil habits, as indeed all may find who seek, is evidenced by her clean, godly, upright life since conversion.

"HE REMAINETH"

BY COMMISSIONER SAMUEL HURREN

THE world is being shaken. Empires that yesterday seemed of immovable stability to-day lie in the dust. Governments, supposed once to be firmly established by the will of the people shudder at the rapid and inconsistent changes of public opinion. The economic foundations on which the welfare of nations have been thought to depend are crumbling. Money, the god of this world, totters, and loses its power.

The very axioms of mathematics are found to contain the seed of uncertainty. Many of the world's religious theories too, shiver as on the brink of an abyss, as well they may, for their falsity or weakness are being daily discovered.

The spirits and motives of men are being tried as by fire and everywhere the world watches with wistful interest the progress of the conflagration, wondering, with speechless fear, as to what things are happening to the earth. Men are everywhere subject to a great irresolution. They know not in what to believe or on whom to depend. Midst the swaying turbulent scenes and the affrighting apprehensions of these days, the man who knows his God stands undismayed. He remaineth!

That is sufficient, and more than enough! Though everything fail and we be destitute in a world of ruin, He the Almighty Creator remaineth. He built the world out of chaos and though it return thereto, will rebuild it yet more strongly if it please Him. Yet though the Earth be removed and the mountains thereof be cast into the sea, I will not fear.

He remaineth, with immeasurable Love, unchallengeable law and unapproachable plan — unchangeable.

Whatever transpires, His purposes will march steadily onward with gathering power and certainty, and will moreover progressively unfold themselves to those whose God He is and whose trust in His mercy faltereth not.

His ideals for the world and ourselves will be marvellously achieved as we submit to His beneficent will. Puzzled, depressed, tempted we may be. Bereaved, broken, disappointed, we may be—but in His economy there is no accident, no fickleness, no lack of design. Doubt it—no peace or rest can be yours! Accept it—and you bring to your soul the felicities and solaces of Heaven itself. Then the life of the faithfully trusting child of God is illumined by ever increasing evidences of the faithfulness of his Father, and in that light no doubt, no fear, no re-pining can ever live.

"He remaineth"—He who is above all, around all, and in all. Though we walk amid untold dangers—though we traverse the dark way and leave all behind us, it matters not, since He is left. Well might we in such case join in the song of the young poet of Britain on the eve of his mortal wound at the Dardanelles—"Safe—where no safety is, Safe—though I fall, and if these poor limbs die— Safest of all."

"He remaineth." Believe and rejoice. Believe—and look upon Him. Then with exultation it shall be yours to declare—"In the year that the 'King' died—my dearest hope—my greatest ambition—my fondest friend—my darling child, or wife, or husband—in the year of distress, confusion, and the failure of all that I and others had relied upon—"I saw the Lord! He remaineth!"

SUNDAY LABOR

"We shall all stand before the judgment seat of Christ." Rom. 14: 10.

An infidel farmer wrote a letter to Horace Greeley when he was editor of the New York "Tribune":

"Sir: I have been trying an experiment. I have a field of corn which I plowed, planted, and cultivated on Sunday. I harvested the crop on Sunday and hauled it to my barn, and I find I have more than my neighbors who would not work on that day because of scruples."

To which the editor replied in one sentence: "N. B. God does not always settle His accounts in October."

No; nor in the spring or summer. Thoughtless people sometimes run up a big debt against God, and imagine that after the account has stood for a long time it will be outlawed or forgotten. But it never is. In the end every account has to be paid, usually with accrued interest.

TO-DAY

We shall do so much in the years to come,

But what have we done to-day? We shall give our gold in a princely sum,

But what did we give to-day? We shall lift the heart and dry the tear, We shall plant a hope in the place of fear,

We shall speak with words of love and cheer,

But what have we done to-day?

UNFATHOMABLE LOVE

When Nansen was looking for the North Pole, he found himself in very deep water. He tried to take the soundings, but his line would not reach bottom. He took his diary and wrote the date, the length of the line, and added "Deeper than that." The next day, he lengthened the line and dropped it again, and again it failed to touch, and again he wrote down the date and the length of his line, and added, "Deeper than that." After a few days he gathered all the line that could be found and dropped it down, but it would not reach the bottom, and once more he took his book and wrote the date, the length of his longest line, and added the note, "Deeper than that." Through all the depth of sin and loss, Drops the plummet of the Cross; Never yet abyss was found Deeper than the Cross could sound.

WORTH REMEMBERING

If we are conscious of a cloud between our souls and God let us try and discover and put from us the sinful thought, word, or deed that has been the cause of separation.

Your ear may be pained by a discord in the music, but God's ear is pained by a discord between the life and real attitude of our hearts.

Any conscious root of bitterness cherished in the heart, any doubtful habits, any slackening in obeying the voice of the Lord—any one of these consciously indulged will paralyze our spiritual life.

MRS. CAPTAIN BURR

Some Particulars as to her motion to Glory From the Indian Mission Field.

The following particulars concerning the promotion to Glory Mrs. Captain Burr, a Canadian officer serving in India, have reached us from Ensign Burfoot. He writes as follows:—

"Although Mrs. Burr had been ailing for sometime, no misgivings arose when she entered the Hospital. We expected her to return home, the mother of another happy child."

"Her condition soon began to cause anxiety however, and as physicians watched her daily her ground, they knew that her days were numbered. When my wife held out to her the prospect of long stay in the Hospital, she smiled and replied: 'Oh, no, I shall return home on the tenth day!' She did come home on the tenth day, but not as she expected."

"On the 31st of January she presented Captain Burr with a pretty baby girl. The next day her condition was weak, but we expected her to regain her strength by careful feeding and nursing. The following ominous symptoms began to manifest themselves. Her condition began to get worse; although still cheerful and uncomplaining, she was with an obvious effort she strove to recognize and converse with her visitors. Her mind began to get confused. She sank into a stupor with clear intervals which gradually decreased in number. Her devoted husband stayed with her night and day and watched her struggling for life with a breaking heart. Although she was suffering from high fever and her consciousness was great, not a single word of complaint escaped her parched lips. Her baby was put into a separate ward when her condition began to be serious. Once she heard her child cry and the mother arising out of her stupor, insisted on nursing her baby herself."

"She sank slowly, her natural strong constitution putting up a brave fight. On Wednesday, February 8th we saw that her end was approaching. There was no struggling, no crying—and we watched her with suppressed feelings as she very slowly fell asleep at five minutes to one in the afternoon amidst great and solemn silence, surrounded by her Comrades and her beloved husband."

"The next day the casket containing her remains was brought home and being placed in the Hall of the Provincial Headquarters the Comrades and Officers stood on each side of it, Brigadier Gore being hastily summoned from his tour with the Commissioner, conducted a short but impressive service. At the Brigadier stood with the Army flag in his hands, in the presence of the remains of our sister Officer, who were left behind, consecrated ourselves afresh to God."

"At 4 p.m. a line of motor vehicles, the first containing the casket and flying the Army flag, went slowly through the streets of Ahmedabad and along the shaded road on the way to the cantonments where the cemetery is situated. At the grave side some of the Comrades, who were acquainted with her in the homeland, spoke. Her husband's testimony moved many hearts."

SELF-DENIAL CAMPAIGN

THE GENERAL ON OUR WATER CARRIERS

Message which is Applicable to the Officers, Cadets, Soldiers, Recruits, Adherents, and Friends of The Salvation Army in Canada East

"I was thirsty and ye gave Me drink—as much as ye did it unto the least of My brethren."—JESUS.

Comrades and Friends,—

We are in for one of the great battles of our history. It will be a battle of holy looting expedition—and every bit of the Loot will be sanctified to God.

Yes, and do you know how I feel year especially about our Work? It seems to me we are God's Living-Water Carriers. All over the earth there is a scarcity—a terrible scarcity—an awful and deadly thirst. Men are dying of it! Women are dying of it! Children are dying of it! There is a thirst no water that ever rang from the fountains of earth can quench. It is a thirst of the soul. It is a thirst that will last forever unless quenched with the Water of Life.

In India—how the millions thirst! In China—why, they hardly know that it is that kills their joy and makes them wish to die. But we know. In Africa—multitudes of those splendid dark-skinned peoples, oh, what thirst they know! In the Western Lands—where millions are dying every day! How they thirst, and how they strive and strive to satisfy their thirst from the fountains of the earth till at length they give up and perish for lack of the Living Stream.

Well, bless God, He has raised up to carry the Water of Life, the Water that flows from the fountains that rise at His Throne, to the people. And we are doing it! We might do more. I know that. We

could easily do more if EVERY Soldier was a Water Carrier! Oh, that would be grand indeed! But as it is, we are doing something. Glory be to God!

There are the poor, broken outcasts in the Shelter. They are a dreadful sight—body and soul both famished. Love dead and hope gone. It nearly breaks my heart to look at them! . . . But do you hear that man talking to them in the meeting? Listen! He says there is hope and love even for them. God can save them, and wants to save, and will save! He is talking of the Water of Life.

What a jolly little crowd this cold night! The Corps Flag is out and the children are dancing round while the Soldiers sing, "Oh, the Lamb, the Lamb that was slain!" Look—that is the Sergeant-Major! He is talking. How the crowd listens! Every eye is fixed on him. He says there is freedom—actual freedom—from sin and condemnation. "Come!" he cries, "Whosoever will, let him take of the water of life freely. He is a Water Carrier."

What a hammering at the door! Why, it's only two o'clock in the morning! "Sister, do come! Do come. Mother's dying!" . . . Yes, here we are—up the rickety stairs, into the death chamber. How exhausted she is; it must be the end! . . . "The Doctor? Yes, Sister,

he came last night; he said he could do nothing." Prayer, The Saviour's Name—a trembling sinner's cry for mercy—the song rising in the slummy darkness, "Jesus is strong to deliver, Jesus is mighty to save!" . . . Hand in hand with Death, groping amid the shadows of the Valley, the Water Carriers are doing their work.

The cell is warm but nearly dark. The prisoner kneels and groans while the Captain demands repentance and full confession. The powerful frame is shaken with deep emotion, and great beads of perspiration stand out on a fine, open brow. "O God! O God!" . . . "O Lord help him. You can help him! You will! You do! There is pardon, there is life, in Jesus." . . . One of the Living-Water Carriers has found a parched and thirsty heart!

The crowd is full of fun. Humor of every kind makes a special appeal to the Chinese. How they laugh! But listen—that European woman in Army uniform is speaking in broken Chinese. How every one attends! The group of Army Converts with shining faces seem to add Amen to every word that is spoken. The crowd gets more and more attentive. . . . Presently a man comes and kneels down, with a sob, in the ring—then another. They begin to pray that old, that dear old prayer, "What must I do to be saved?" Some

one kneels down beside them. There is a hush over the scene and a great silence. The Water Carriers are here!

The sultry day is drawing to a close. The long ward of the Leper Home is very quiet. All around are the signs and marks of suffering. A man who is blind and fearfully disfigured by the malady speaks very softly. "Captain," he says, "will you help me?" The tall white girl in the Army dress bends over him, and speaks of the Great Healer—and the poor, distorted features are made to look almost beautiful seen through her sympathy. The poor old sufferer puts the two stumps of what were once his hands together, and thanks God and thanks her, and she turns away with tears of gratitude on her face, saying, "The angels might desire to help these people, but they may not; and yet, thank God, oh, thank God, I may!" That is the spirit of the Living-Water Carriers.

Now I want to help this splendid work along—and to raise up more Water Carriers, till not one soul need die of that awful thirst. There is abundance of the Living Water—enough—enough—more than enough—for all! It is more Carriers we want—more, and better trained—and better looked after. Help me to raise them up and send them forth!

Yours in faith and love.

BRAMWELL BOOTH,

General.

International Headquarters.



A Band of Musicians drumming up the people for an Open-air Meeting in an Indian Village

QUEEN WILHELMINA AND THE ARMY

By receiving the General in audience recently, the Queen of Holland gave another instance of her gracious interest in The Salvation Army. Eight years ago Her Majesty granted an audience to Mrs. Booth, and some months later, in the course of a letter to the Governor-General of the Dutch Indies, the Queen referred to the interest and pleasure the interview afforded her. In July, 1917, Queen Wilhelmina received Commissioner de Groot; who besides being a Hollander, was for some time in charge of The Army's work in the Dutch Indies. More recently Her Majesty conferred the Order of the Orange Nassau upon Brigadier Dr. Wille in recognition of his work at The Army's Eye Hospital in Java. The Queen Mother of Holland has visited The Army's Home for Children at Naarden, and Prince Henry, husband of Queen Wilhelmina, who is an experienced farmer, has inspected The Army's Land Colony at Lunteren.

Your Self-Denial will Help Us Spread Salvation



WOODSTOCK, ONT.

Adjutant and Mrs. Snowden

The Corps is rejoicing over a Self-Denial victory, our target of \$1200 being smashed. Local business men united with the Corps Officer and raised over \$1000.

Lieut.-Colonel Morehen's visit was very timely, the Comrades being helped and cheered by his earnest address.

On Sunday the Band and Comrades visited the hospital, apart from the playing and singing every patient was visited and spoken with, much to their gratification.

In response to the Adjutant's appeal the Corps Comrades subscribed sufficient funds to place Easter "War Cry" in both local hospitals, the jail, the Children's Shelter, and the House of Refuge.

Week-end meetings led by Envoy Brown were well attended, and resulted in much blessing; in the morning there were many reconsecrations, at night a young woman sought Salvation.

WOODSTOCK, N.B.

Captain Lowe, Lieut. Fraser

Major Burrows recently enrolled seven Soldiers and commissioned the Locals. Many more recruits are preparing to become Soldiers in this Corps. The recent campaign has wonderfully improved the activities of the Corps and augmented our Soldiers' Roll.

TWO HAMILTON I TROPHIES

Hamilton I Corps is greatly blessed in the co-operation of many excellent workers, and notable amongst these Comrades are Envoy Jones and Sergeant Gulls. With fine spirit these two Local Officers do duty as Welcome Sergeants at their Citadel doors, and to see them in the performance of their duty is to wish for the day when every other Corps shall have its couple who do likewise.

In other work as well as welcoming people to the Hall, both of these Brothers find great satisfaction. Envoy Jones leads the march with the Colors, and is an active, wide-awake Salvationist all the time. He is a very busy man with the "War Cry," the selling of which he declares gives him a grand opportunity of preaching Salvation, which is the delight of his life. Of the special Number issued at Christmas, Envoy Jones sold 400 copies and of the recent Easter Number he disposed of 200 copies.

Publication Sergeant Gulls, by his godly life and example has won the confidence of all who know him, while his devotion to his work and readiness in self-sacrifice is most marked. A good "War Cry" seller every week, he does extra well with the special Numbers. At Christmas he sold no fewer than 700 copies, and of the Easter Number he found customers for 800.

May the blessing of God be with one and all of our Comrades who in this and other ways labor to make the Salvation Army a blessing to as many as possible.

WESTERN REVIEW

(FROM THE CANADA WEST "WAR CRY")

GREAT Revival Meetings were conducted at the Stony Mountain Penitentiary from Sunday, March 26th to April 2nd. Various clergymen of Winnipeg participated in the movement. Saturday, April 1st, was Salvation Army Day. The Meetings were led by Lieut.-Colonel McLean, who was assisted by Staff-Captain Allen.

The influence of the Meetings has been wonderful. Colonel Cooper, the Warden of the Institution, informs us that a mighty change has taken place and a large number have decided for the right. The Rev. Mr. Stewart, Chaplain of the Penitentiary, is highly elated over the results. On Saturday morning when Colonel McLean put the question to the prisoners, "How many have accepted Christ during the week and how many will accept Him in this service?" over one hundred hands were raised. Men are found in their cells praying and reading God's Word instead of wasting their spare moments.

Lieut.-Colonel and Mrs. Taylor recently led a most helpful series of Meetings at St. James (Winnipeg). In the Sunday morning Holiness Meeting we were also delighted to have present Adjutant Hepper, of Australia, who delivered a powerful appeal for the full consecration of every Soldier. One seeker knelt at the mercy seat. Seven new Soldiers were enrolled by the Colonel in the afternoon Meeting.

As a number of Cadets were hold-

ing an open-air Meeting in Winnipeg a man under the influence of liquor stopped to listen to them.

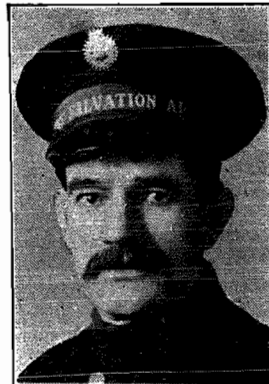
He was promptly tackled about his soul by the Cadet Sergeant-Major. Expressing a willingness to give up the old life, the man was persuaded to seek forgiveness on the spot.

The drum was quickly pressed into penitent form service, placed in the ring, and a red hot prayer. Meeting was soon in progress with the penitent kneeling at the improvised altar and calling upon God for deliverance from his evil habits. Such a scene is not usually witnessed on a Sabbath afternoon in the streets of Winnipeg. It naturally attracted the attention of passers-by, many of whom were moved to tears by the earnestness of the seeking sinner and the praying Cadets, who knelt in the snow and prayed apparently with as much composure as if kneeling in the carpeted aisles of a Cathedral.

It was a battle and a victory, for after yielding up a bottle of whiskey (which was promptly smashed against a nearby tree) the man rose triumphantly to his feet declaring his belief in a pardoned past.

The Drum Head Convert then followed the Cadets to the Citadel where he afterward testified to the work of grace accomplished in his heart. Visited and brought to the night Meeting by a Cadet, he further avowed his intention of leaving the paths of sin by walking to the penitent form and there consecrating his life to God while in a sober state of mind.

PLEASE HELP
TO FEED THE HUNGRY
RESCUE THE FALLEN
SPREAD SALVATION
AT HOME AND ABROAD



Sergeant Gulls and Envoy Jones of Hamilton I

SPRINGHILL

Commandant and Mrs. Hurd

Ten Seekers at Mercy Seat

Adjutant Hurd paid us a visit recently. On the Saturday night he gave a lantern service, and on Sunday afternoon he lectured at the Grand Opera House. At night he spoke in the Methodist Church, returned to the Hall in time to part in the prayer meeting, which ONE soul sought Salvation. Our Young People's Annual was successful. The children took part in the week-end meetings. On Sunday night they gave a Demonstration and the prizes were awarded them by the Mayor. On Saturday 2nd, we had a very happy time. God wonderfully blessed us and we had the joy of seeing ten seekers at the Cross.

John Taylor

ORILLIA

Ensign and Mrs. Santos

Lieut.-Colonel Morehen was with us for a recent week-end. At the end of the Sunday night meeting the unveiling of a tablet in honor of three Comrades of the Corps fell in the great war. Great numbers of Veterans attended in full honor the memory of their departed comrades. Major H. Mr. Anderson each gave a brief address. The names inscribed on the tablet are Bandsman Percy Smith and Charles K.

MONCTON

Adjutant and Mrs. Major

The Young People's Local conducted recent Sunday meetings, the afternoon the Young People gave a very good programme. Special Campaign was recently by Captain Goodwin of New Brunswick on Monday and ONE soul came forward. Captain H. and Lieutenant Adcock of Sussex, Captain McGowan and Lieut. of Sussex, Ensign Cummings, Amherst, and Sergeant-Major of Saskatoon were in charge of various nights. During the week-end the Band, under Bandsman Deadman, conducted the Meeting.

C. Little

NORTH TORONTO

Ensign and Mrs. Martin

A very interesting Meeting was held on a recent Thursday night. Mrs. Pankhurst gave a very helpful address. Brigadier Moore was the man and Mrs. Moore introduced the speaker. The Hall was well filled. The Band (under Captain Webber) supplied the music for the Songsters (under Brother Wilson) rendered two selections.

DUNDAS

Adjutant and Mrs. Rayner

The week-end meetings were conducted by Ensign Wilson. The attendance at all meetings was good. The Ensign's talk was very helpful. THREE seekers knelt at the mercy seat.



THE SELF-DENIAL EFFORT OF THE SALVATION ARMY

By Controller Davis, Hamilton

Who would be bold enough to say that the many acts of self denial practised by the people of Canada during the years of the great war did not produce a better Canadian people? Who would deny for a moment that, had the people of Canada, during the years of unprecedented prosperity, exercised a moderate degree of self denial, even from the selfish motive of their personal wellbeing in years to come, the past eighteen months of industrial depression and hardship would have witnessed much less of that privation and suffering which have kept municipal councils and Provincial and Dominion governments puzzled to provide ways and means of relief, and have piled up taxes on taxes to the dismay of ratepayers?

Self-Denial is the glory of service, the underlying principle of sacrifice—the second mile travelled or love after the first has been done or duty; the alabaster box of ointment to anoint a Saviour.

It is nearly forty years now since the Founder and honored head of the Salvation Army set aside a special week in which his then comparatively small body of followers were asked to adopt this system of sacrifice for the good of their fellow beings. Times then were bad, as they are now, and money scarce, yet the Salvationists responded so nobly to the call that the Army was able to extend the Work which has carried blessing to every part of the civilized world, and ever since the annual Self-Denial Week has been a feature of the endless campaigning for the uplift of mankind.

This year the first week in May has been set apart for the annual effort. To the Salvationist it means actual Self-Denial—the doing without something in order that others may benefit. And those "others" are very numerous and their needs very great this year. They are to be found wherever the Army carries on its great Missionary Work, at home and abroad; and upon the success of the coming effort many thousands of people will possibly depend not only for their only chance to hear the glad tidings of Salvation but for their only hope of being set upon their feet and given a place among men which the good Master intended every man should have.

The objective of the Army's Self-Denial Week this year, in Canada East, is one quarter of a million dollars. That is an amount beyond the hope of the organization to obtain from amongst its own members, and the very generous assistance of all Canadians in the Territory who desire to see the splendid work carried forward will be necessary to make the effort a success. It would be a good thing for all to indulge in a little Self-Denial—a paradox—but the Army does not ask friends who wish to help in this great cause to do so. What it does ask, and sincerely hopes for, is that those who have abundance will give liberally, and that all will do something.

The record of The Salvation Army, now covering almost half a century, is a record of ever increasing usefulness. Its work is to carry on just as the Master did, and that work has been nobly done, whether on the highways or in the slums of

THE SALVATION WAR IN NEWFOUNDLAND

COLONEL Martin, accompanied by Staff-Captain Tilley, recently visited Heart's Delight for the purpose of opening a new Citadel. Flags were flying on the homes of various comrades and arches were erected in the streets in honor of the Colonel's visit.

A large crowd gathered on Saturday night. The Colonel congratulated the Corps Officer and Comrades on possessing such a splendid Citadel. He then gave an earnest address, and during the prayer meeting ONE young man rushed to the mercy seat.

The Holiness Meeting on Sunday was well attended. Many definite holiness testimonies were given in helpful fashion. The Colonel's address was full of inspiration and blessing and forty reconsecrated themselves afresh to God.

The official opening and dedication of the building took place on Sunday afternoon. The Colonel read the 84th Psalm and made some appropriate comments on the verses. Referring to the hard work and sacrifice of the comrades in erecting the Citadel he related a very beautiful incident concerning Sister Mrs. Reid, the wife of the Sergeant-Major. When her two boys went overseas to take part in the war she decided to put away one dollar a week for each of them, which money would go towards the erection of a new Hall. During the eighty-four weeks they were away the money was faithfully laid aside. Both boys returned home

safely with but slight injuries, and both have given their hearts to God and are now uniformed Soldiers.

Staff-Captain Tilley read the list of names of those who had contributed to the building fund, after which the Colonel offered a dedicatory prayer and pronounced the building open.

At night the service was very impressive. The Colonel gave a powerful and convincing address and FOUR seekers knelt at the mercy seat.

Brother Hobbs, an old Soldier of the Corps who is very ill, was visited by the Colonel on Sunday afternoon and was cheered by prayer and singing. The Colonel and the Staff-Captain spoke to the children at the Company Meeting.

The Meetings at St. John's I on a recent Sunday were conducted by Colonel Martin assisted by Headquarters Staff.

The afternoon meeting was largely attended. After the opening song and prayer Band Treasurer and Mrs. Snow brought their child to the platform to be given to God under the Army Flag. The audience stood with bowed heads as the Colonel presented the little one to the Lord. It was evident from the interest manifested that a deep impression was made upon the hearts of those present. After several testimonies had been given by various comrades the Colonel gave a helpful address.

A crowded building greeted the

Colonel as he stepped on the platform on Sunday night. The singing and speaking by the various comrades was impressive. The powerful message delivered by the Colonel fastened itself on the minds and hearts of those present. In the prayer meeting which followed the comrades worked joyfully and in the interest of souls. At the wind-up it was announced that TWELVE souls had sought and found Christ.

WE CAN QUITE BELIEVE IT!



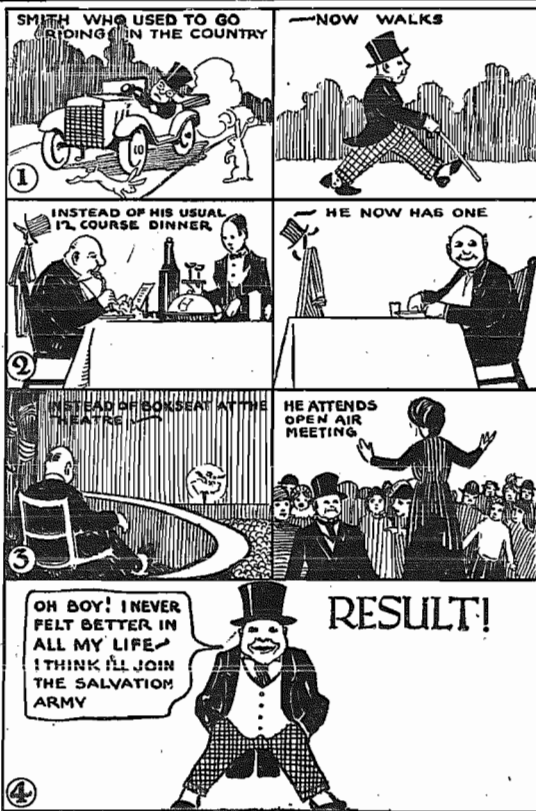
This Gentleman does not read the "War Cry," and will not give to Self-Denial

Adjutant Lodge of Musgravetown writes as follows:

"As a result of earnest prayer, mighty faith and strenuous labor, EIGHTY-SEVEN men and women have knelt at the Cross. We have just finished three weeks of revival services. The Sergeant-Major and others say that they have never witnessed the like since the first days of the Army. On Sunday night we had an enrolment of thirteen Soldiers. This was very encouraging to all concerned. Two or three of these were looked upon as the greatest sinners in the district prior to their conversion. One man is doing wonderful work. Feeling he cannot express himself as he would desire in the meetings, he writes various passages of Scripture and sends them around to the people; and through this method men are reading their long-neglected Bibles and much conviction is the outcome. We are having the second enrolment next week. At our first meeting there were only seven on the platform and last Sunday this number had increased to fifty. The only difficulty connected with our work is that our building is too small to accommodate those requiring admittance. Chairs have been brought from the quarters and desks from the school to accommodate those desiring to come."

The Annual parade of the Orange-men at Change Islands has just been held. This year they gathered at the Army Hall and were addressed by Captain Parsons. This was an evidence of the interest shown by the Society in the Army's work among the people.

our great cities, or among our boys on the battlefields of France and Flanders. It is to extend this work that the members practice self denial, and for which the generous aid of every good Canadian is asked.



SMITH TRIES A WEEK OF SELF-DENIAL.

LATEST NEWS OF SALVATION FIGHTING ON THE FIELD

SAULT STE. MARIE I

Ensign and Mrs. Parsons

Week-end Meetings Led by Mrs. Brigadier Green—Sixteen Seekers

Mrs. Brigadier Green conducted recent week-end services. An excellent crowd gathered on Saturday evening to the welcome Meeting and TWO souls came to the mercy seat. On Sunday at the Holiness Meeting the Spirit of the Lord came upon us and SIX seekers came forward. At the evening service the Hall was packed and EIGHT volunteered to the mercy seat. This makes a total for the last month of SIXTY souls.

On Monday afternoon Mrs. Green lectured to a large crowd of women representing many organizations and churches in a drawing room Meeting at the home of Mrs. F. H. Pone, who very kindly placed her home at our disposal, and much good was accomplished by her efforts.

At night a large crowd gathered in the Citadel when Mrs. Green related many stirring experiences of her long career as an Officer.

PETROLIA

Captain Evans, Lieut. Court

Our 39th Anniversary services were conducted by Lieut.-Colonel Miller, assisted by Deputy Bandmaster Jolly of London I. On Saturday night the Colonel gave an address on the "Early days of the Army in Canada."

The services on Sunday were well attended. The Colonel's addresses were both interesting and helpful.

On Monday we held a Sale of Work. A musical programme was rendered at night, the chair being taken by Mr. Frazer, the Postmaster.

Last week end was one of victory and great blessing. In the Holiness Meeting FIVE souls came forward for consecration. A memorial service was held at night for Lieut.-Colonel Rawling.

CAMPBELLTON N. B.

Adjutant and Mrs. Wells

Three Soldiers were recently enrolled. The following week-end we were favored by a visit from Major Burrows. On Saturday night and Sunday morning his addresses were an inspiration to all. At the afternoon service the Major gave a lecture on the "Work of The Salvation Army." He spoke very powerfully at night and at the close ONE backslider returned to the fold.

Under the leadership of Young People's Sergeant-Major Price, the Company Meetings are progressing favorably. The average attendance for the year 1921 was 60. There are seventy-nine on the Roll. The average collection was \$5.00. Two warriors were enrolled as Life Saving Guards.

SUBURBY

Captain and Mrs. Bond

On a recent Thursday Mrs. Brigadier Green paid us a visit and gave a most helpful address. The Hall was crowded and at the close of the Meeting FOUR seekers came forward. Captain and Mrs. Moat assisted.

E. Olson

TIMMINS

Captain Clague, Lieut. Isherwood

Captain Larman Conducts Stirring I. Corps Cadets from No. I Corps pay Week-end Campaign

We were favored with a visit from Captain Larman of North Bay for a recent week-end. Despite cold weather an interested crowd listened to the open-air on Saturday night.

The Sunday morning open-air was held near the hospital and as old stirring hymns and up-to-date experiences rang out upon the air we believe they were used to the cheer and blessing of those in the neighborhood. Throughout the day the Captain's forcible, earnest, addresses were a source of much help and blessing. In the Company Meeting the invitation to the Saviour was given and THIRTEEN children volunteered to the mercy seat. Some of these children testified in our Young People's Salvation Meeting during the week.

On Monday a blessed Meeting was held at the Dome school house. A wintry blustery atmosphere outside did not cool the fire of enthusiasm and love for souls and the ringing songs and earnest dealing with the unsaved made a marked impression upon those present.

During the week-end ONE adult, who has been earnestly prayed for by Comrades, came out and got blessedly saved.

SUMMERSIDE

Captain and Mrs. Capson

Major Burrows was with us recently and lectured on the work of The Salvation Army. Mr. Mitchell, Presbyterian minister, took the chair. Adjutant Hurd was also here making preparations for the coming Self-Denial. He occupied the pulpit of the Presbyterian Church on Sunday morning, drove over to Bedeque in the afternoon, then held a mass Meeting in the Presbyterian Church in the evening. We recently had a social at which Adjutant Hurd was chairman. The Hall was well filled.

Ava Wilson

MONTREAL II

Captain and Mrs. Bosher

The week-end Meetings were led by our Officers and were of much inspiration and blessing. We also had Staff-Captain Lewis and Ensign Wood with us on Sunday. ONE seeker came forward on Saturday. SEVEN on Sunday and THREE more on Monday. Ensign Powell from the Working Women's Home gave an address on Monday.

The Montreal II Home League Annual Tea was held recently, about forty members being present. The League has held forty-five well attended Meetings during the past year. Each member donates a small sum each week to provide fruit and flowers for the sick.

M. A. Turvey

SYDNEY

Commandant and Mrs. Higdon

The four Candidates who are going to the Training College from this Corps were in charge of a recent Monday night Meeting and a blessed time resulted. Our Band, under Bandmaster Burt, now numbers fifteen, and is doing well. We also have twelve Corps Cadets who are a great help to the Corps.

MONTREAL V.

Captain Oxley, Lieut. Thomas

Captain Oxley, Lieut. Thomas

On Monday April 3 the Amherst Park District was greatly stirred by a visit from the No. I Brigade of Corps Cadets under the leadership of their Guardian Adjutant Malone. A rousing open-air, No. V. Corps Cadets uniting, commenced the evening. The String Band took an active part. Testimonies were given in both the English and French languages, the latter being especially appreciated by attentive listeners on balconies around the ring. An impressive march followed.

The inside Meeting was of a very lively character. There was plenty of spirit and enthusiasm shown in every item, and it was easily seen to the credit of their Guardian that they have not lacked in training. Duets, recitations, and a reading were also included and songs by the Brigade. Following these refreshments were served which was of much financial help to the Corps. The visit was fully appreciated by Officers, Comrades and friends.

The No. V Corps is making steady advances in all branches. Our Corps Cadet Brigade now numbers four, with others preparing for the next course. These Young People are of untold value to the Corps, especially in the Open-air, in which they take very active part. Recently we have had the joy of seeing FOUR definite conversions for which we praise God.

SHELburne

Captain Leach, Lieut. Beaumont

Captain and Mrs. Friend of Yarmouth visited us for a recent week-end. Extra Open-air and a Meeting at the Poor Farm on Sunday afternoon also a lantern service given by the Captain on the Monday night, made their visit helpful and blessed to many. Finances and attendances for the week-end were above the average and best of all in the Sunday night Meeting ONE backslider returned to God.

AYLMER

Captain Tate, Lieut. Bottomley

For a recent week-end we had with us Sergt-Major MacMillan from St. Thomas, accompanied by four Bandsmen. On Sunday afternoon a musical programme was given by the visitors. At night a good crowd gathered. The Sergt-Major's addresses throughout the week-end were very helpful.

The following week-end Meetings were led on by Sergeant-Major Levitt, of Forest. The Sergt-Major gave stirring messages both in the open-air and inside Meetings. On Sunday night TWO seekers came forward. We were also pleased to have with us Corps Cadet Flowers and Sister Nellie Jolly, both of London I Corps.

YARMOUTH

Captain and Mrs. Friend

Our first Thursday night "Popular" was well attended and much interest was manifested. Sisters Mrs. Barry and Mrs. Allen arranged the programme and Mr. Barnes of the G. W. V. A. acted as chairman.

CHATHAM, ONT.

Adjutant and Mrs. Gillingham

Lieut.-Colonel Morehen New Corps Flag—Sixteen Seekers at Mercy Seat

The week-end Meetings conducted by the Young People's Society were of great blessing. This his first visit to the Corps. The first Meeting was held on Sunday night. At 10 A.M. on Sunday Lieut.-Colonel visited the Directory and spoke to the large number of boys and girls present. The Holiness Meeting was an impressive season.

In the afternoon the Young People united with the Senior Corps. Music and song featured the evening. Then came the presentation of a new Corps Flag, the Colonel signing it with the colors of the old colors. The Senior Soldiers dedicated themselves afresh to God under the new Flag. Following six Junior Soldiers were sworn in and the Young People dedicated themselves to renewed service.

At night the Colonel gave a powerful Salvation address and SEVENTEEN seekers knelt at the mercy seat. Throughout the day the band and songsters, Corps Officers and Soldiers supported the Colonel.

TRENTON, ONT.

Captain and Mrs. Bell

On a recent Sunday morning Captain Bell conducted a recreation service which was very helpful and inspiring to all present. In the afternoon he enrolled two Juniors and presented each one with a pledge card giving an encouragement word to each one entreating that he be true to the Army Colors. The attendance at Company Meeting was one hundred and twenty-five. On Monday night we received a visit from Brigadier and Mrs. Bell. TWO souls who were convicted on Sunday gave themselves to God.

ST. JOHN III

Commandant and Mrs. Hiseck

On a recent Monday night the Young People, under the leadership of Sergt-Major Steeves presented their Demonstration at Chatham while at the Corps a public Meeting was conducted by Sisters Mrs. Burney and May Paris. TWO souls came to the mercy seat. On Tuesday night the Meeting was led by Candidate Mary Appleby assisted by the other three Candidates. ONE soul came forward. On Saturday Sergt-Major Marney was in charge. ONE man returned to the fold. Sunday all day the Meetings were of refreshing. Mrs. Hiseck's morning Holiness address was inspiring. Bandmaster Freestone is bringing along his little Band in good shape. One Eflat bass instrument has been lately added to the number, and placed into the hands of our worthy Treasurer R. Winchester. Our Young People are taking an active part in the Meetings.

BROCKVILLE

Captain and Mrs. Murgatroyd

We have welcomed our new Officers. Attendances at the Meetings are increasing. The Young People's work is progressing. Brigadier and Mrs. Barr led the week-end Meetings.



THE PRAYING LEAGUE

By Mrs. Blanche R. Johnston

Isa. 62: 6, 7. I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the Lord, keep not silence,

And give him no rest, till He establish, and till He make Jerusalem praise in the earth.

Eph. 6: 18, 19. Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel.

2 Cor. 1: 11. Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf.

Isa. 5: 14-16. Is any sick among you? Let him call for the elders of the church: and let them pray over him, anointing him with oil in the name of the Lord:

And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

1 John 5: 16. If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

PRAYER

The weary ones had rest, the sad had joy
That day, and wondered "How?"
A plowman, singing at his work, had prayed.

"Lord, help them now."

Away in foreign lands they wondered "how?"

Their simple word had power?

At home, the Christians two or three had met.

To pray an hour.

Yes, we are always wondering, wondering "how?"

Because we do not see
Someone, unknown perhaps, and far away,
On bended knee.

Pray for Revival

The late Mr. Gladstone said on one occasion "Talk about the questions of the day. There is only one question, and that is the Gospel."

The Right Honorable, the Prime Minister, Mr. Lloyd George has called the leaders of the free churches in Britain together to urge them to pray for a revival, saying that is the greatest need to-day. The revival fire would create an individual and national conscience and help settle many of the tremendous problems that are facing Statesmen and leaders. If a great baptism of the Holy Spirit were given He would change selfishness into sacrifice, hatreds and jealousies into love. There would be a real condition of "in honor preferring one another" and a real spirit of compassion for humanity.

EXTRACTS FROM

The General's Journals

(Edited by Lieut.-Colonel H. L. Taylor)

A World Citizen—Painter's Tribute to Founder: "Strong . . . Imperative in Condemnation of Evil . . . Forceful in Exhortation to Confess Christ"—Through Much (Russian) Tribulation—Chums and Crowds—"Whose Image and Superscription?"—Welcome Breakdown.

(Continued from issue of March 4th)

Monday, October 31st.—To I. H. Q. Conference on my movements during coming year. Proposed visits to South Africa and India. Questions affecting many lands. I feel in days like to-day that I am in very truth a citizen of the world. My country is in every clime! I look with pleasure on the Motto hanging over my table—

Every land is my Fatherland,
For all lands are my Father's.

Most interesting photographs from Peking. One of a number of the little girls we recently purchased there, thus saving them from a life worse than slavery. So bright, so intelligent! Also a photo of the first Tambourine Band formed in China. A charming picture.

Good news of Mary [Major Booth], who is still in Canada. The Calypso, with the Indian party, arrived at Port Said. Health good and spirit good.

McClure Hamilton [noted artist and portrait painter] sends me the article he has written on the founder for his book, "Men I have Painted." The Portrait was never finished, but the sketch is a very living one. The artist says:—

"But other men have done the like," you say. That is true; but they have done as much as General Booth? He was no gentle Christian, tender of touch, and soft of speech, satisfied with winning a soul here and another there, with the redemption of some individual drunkard, thief or adulterer; that was not his character. He was strong, energetic, commanding; his voice was imperative in condemnation of evil and of unbelief, and forceful in exhortation to confess Christ, and be clean."

Home rather early. Worked on papers, including letters of Appeal for money. They give me a heart-ache! Cheered to-day by this thought—"We are His workman-ship."

Tuesday, November 1st.—Correspondence the first thing at home, and left with F. at 9.30, she going to Bristol from Paddington for Officers' Councils. Spoke with Taylor [Lieut.-Colonel, Editorial] with reference to my Journals, and arranged for extracts into the early part of the New Year. Interviews with Mapp [Commissioner] on the Indian Budgets for 1922; Carpenter [Colonel], and Cunningham [Lieut.-Colonel], finally settling Staff Review; and McAlonan [Commissioner] on settlement of South African property.

Deeply interesting letter from an old Officer which warms my heart—there is a love that never dies.

Wednesday, 2nd.—Very good night's rest. I.H.Q. 10 o'clock. Foreign Service Councils of exceptional interest till 5.30. McAlonan reported on his Chinese and Japanese visit. Much very interesting and encouraging. Much very perplexing—a veritable Chinese puzzle! Simpson [Colonel] on Christmas Appeal. The money problem is ever with me—unsolved! Query, will it prove unsolvable?

Finally decided with Chief on new rank for Field Officers throughout the world. Details have still to be settled, but the rank will be Field-Major. Has cost us much thought. Believe it will be much appreciated.

Home with Cath [Lieut.-Colonel Booth] 8.20. Food, and then worked on Memorandum of Appointment for several Commissioners, and on other papers. All difficult, though deeply interesting.

Rain and cold—so it seems that this endless summer is closing at last.

Thursday, 3rd.—Very wet and cold. At home all day. F. returned from Bristol Councils very tired, but has another meeting to-night. Worked on official documents relating to changes in the United Kingdom. Revised remaining matter for Social Council Report. Smith [The General's A.D.C.] for an hour or so on correspondence. A full day.

Saw a letter to-day—evidently long delayed by censor—from Miss —, now in Russia, and from whom we have not heard for four years, in which she says:—

"Pray for us here! Our life is very difficult, and we would have fainted long ago were it not for His grace who giveth strength to the faint. This is what we experience continually. Oh, may this tribulation bear fruit! Some [fruit] shows just a little; some people have grown into patience and endurance, and having lost all, are grasping that which cannot be lost . . . but many have sunk."

I noticed that the stamps attached to the envelope bringing this note were valued 1,450 rubles—nominally £140!

Old Bishop Thicknesse died yesterday. Another true soul gone! Wired the Prebendary, his son. Both our true friends. Also wrote a note to the "Times", pleading again for the appointment of a Public Defender.

F. came home rather tired from a crowded meeting at Regent Hall. Inauguration of the Army's Chum Organization. Somebody telephoned me early in the evening; 'Oxford

Street is full.' Anyway they had a great crowd.

Friday, 4th.—With F. (to my great regret she would go!) to I.H. Q. A full day. More letters from the Continent reflecting pleasure on my recent Campaign.

Dr. Ranger 2.30. Seems very well, and for his age vigorous. Colonel Laurie [since promoted Commissioner]. Communicated more fully my desire with regard to his next Appointment. Is evidently anxious and determined, as I feel he is able, to help me.

Chief and his list—a regular bouquet of light and shade. Home at 7.45, dropping F. enroute for a Bible Society meeting at Highgate.

Sunday, 5th.—"Render unto Caesar the things that are Caesar's." "Whose image and superscription is this?" Truly the image and superscription of God—love, mind, and conscience—are the Divine image seen in the nature of man.

Spent the morning on proofs, and at 12.40 with Smith, to Euston for Preston. Railway kindly reserved me a compartment. Worked every moment of the journey, and glad to feel equal to doing so. Arrived at 6; meeting at 7. A really stirring and fruitful time. The Spirit of God moved on the people, and His Word was powerful. The penitential form was difficult, but we had some real victories, and many were blessed. Every one seemed happy!

F. to Cardiff for Sunday, and Wales Officers' Meetings following days. Not at all well. Spoke very seriously with her about her plans. She begged me not to hold her back from what her heart dictates. I am uneasy about her. In this matter I seem to be a failure as a husband! Ought I not to exercise my authority as the General?

Sunday, 6th.—Preston. Slept well. Wrote a letter in the a.m. Soldiers' Meeting at 10.30. All types present. Considerable freedom in speaking, and a very gracious influence, which I could not but acknowledge to be Divine, spread over the people—unseen but powerful. We had quite a breaking down before the Lord, and the first twenty to come forward to the mercy-seat were men. Such gatherings "water the roots" of all that is good within our ranks.

Afternoon, lecture on the Army in the fine Hippodrome, Sir George Toulmin taking the chair. He is Honorary Treasurer of the Temperance Council of the Christian churches, of which I am one of the presidents. Very warm. Met Field Officers to tea, and had a good time in speaking to them.

Night, same building. Too full. Good influence in speaking, both to saints and sinners, and fought with every power I possessed. Deep impression. Some broken hearts. Praise God! Very tired during the day, but unusually conscious of the presence and help of the Spirit of God.

Lieut.-Colonel Zealley very warm and appreciative, and inquiring how he and other Divisional Commanders might share my burdens as to the Missionary Fields.

(To be Continued)



OFFICIAL GAZETTE

INTERNATIONAL
HEAD QUARTERS
APPOINTMENT—

COMMISSIONER HENRY
BULLARD to be Secretary for
Emigration.

EDWARD J. HIGGINS,
Chief of the Staff.

WAR CRY

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EDITORIAL NOTES

As Others See Us

When seeking financial aid in carrying on the all-over-the-world work of The Salvation Army it is gratifying to read what independent writers say of that work. Speaking editorially, several Old Country Newspapers declare themselves as follows:—

Help First

The Salvation Army now fulfils such wide and useful duties towards humanity that it deserves that attention should be given to its claims upon people with sympathy and goodwill towards their fellow-creatures. The Salvation Army knows no sect, nor politics, nor even questions whether a person is respectable. It helps first. It has substantiated its claims to provide, or to try to provide, for every case of want or need or helplessness some remedy. It is really a remarkable Organization, and the mere figures recording what it has done can give no complete idea of how it serves the needs of those whom it sets out to help. *East Anglian Daily Times.*

The Highest Education

"If right education is the way to a better future, as our public leaders say, then the key to education is the building up of character. The British nation could never have prevailed over so vast a portion of the earth if it had not carried its own credentials with it in the shape of a word that could be trusted, and a name that stood for a nation's faith."

"There has been no better exemplification of this than the fact that The Salvation Army has invaded nearly every country of the world and found a welcome. Moreover, it has made disciples and co-workers among every one of these peoples, and shown that it could train them to carry on its own great work."

"This is education in the highest sense, it makes men and women equal to placing their best and noblest factors at the service of their fellow-beings. This process begins with the children, and continues throughout their lives, for, like Cato at eighty, every Salvationist is learning still. *Liverpool Daily Courier.*

The 'Homing' Problem

"Every child should have a home." This is the eminently practical and eminently great axiom of General Booth. No one will disagree with the General. The Salvation Army has made a world-wide name for itself. All the Army workers do whatever lies within their power to help to solve the "homing" problem. The Army gives a wide interpretation to its Chief's principle. Every outcast without a shelter of his own is the Army's "child." — *Church Family Newspaper.*

SELF-DENIAL RESULTS
IN BRITAIN

Gratifying Achievement

The total amount raised in Britain this year as a result of the Self-Denial appeal is £158,165 (about \$711,742). Writing in the British "War Cry" the General says:—"Having regard to the very grave conditions of unemployment and other miseries affecting millions of the people, especially in Wales, the North of England, and Scotland, it is in my judgment a very remarkable and gratifying achievement."

"I take this achievement as another evidence that the Army is more and more revealing and forging a bond of sympathy and unity which is superior to the divisions of the Nations, and which more and more is leading men to the one Fold and the one Shepherd. Hallelujah!"

COLONEL GASKIN

Expresses His Delight at Becoming
Commander for Scotland Sub-
Territory

"I am delighted at the prospect of going to Scotland. It is a great opportunity, and I have made up my mind that of knowledge, strength, experience, and all else that God has given me, Scotland shall have my very best."

Such was the pronouncement of Colonel Albert Gaskin, the new Commander for Scotland Sub-Territory, on the eve of his taking up his position, (says the British "War Cry.")

In his important task the Colonel will have the devotion and loyal co-operation of Mrs. Gaskin.

THE LATE SIR JOHN EATON

The Commissioner has received from the family of the late Sir John Eaton a letter expressing the warmest thanks for the sympathy extended to the bereaved in connection with their recent loss, and for the presence at the funeral of the Commissioner himself and a number of Headquarters Officers, as representatives of The Salvation Army throughout the Territory.

In charming unison with the friendly relationships which had existed for many years between the dead philanthropist and the Army, Headquarters was, immediately upon the demise of Sir John, asked to undertake the distribution of the large quantities of perishable foods which the closing of the great Store rendered necessary. This request was gladly acceded to, the opportunity affording real pleasure though the occasion for it—the death of a great man—saddened every heart.

PERSONAL PARS

Sorrow has unexpectedly fallen upon Lieut.-Colonel and Mrs. Adby in the receipt of cabled information that the mother of the latter had passed away at Kettering. Readers of the "War Cry" will kindly remember the bereaved in prayer.

Mrs. Adjutant Bradbury, whose illness recently necessitated an operation as previously reported in these columns, is still suffering greatly and needs the prayers of her Comrades everywhere.

Major Easton is indisposed and unable to be at Headquarters. Keep her in mind at prayer time.

"In Prison and Ye Visited Me"

Special Services Conducted in Jails and Penitentiaries of Canada
on Prison Sunday—Music, Song and Salvation Addresses Sir
Audiences of Prisoners—Many Express Their Desire to Serve God

PRISON Sunday, which this year was observed on April 9th, affords a splendid opportunity for Salvation Army Officers to get closer in touch with the prisoners in jails and penitentiaries.

Colonel Oiway conducted the service at Mimico, where eight men lifted their hands for prayer as an expression of their acceptance of Christ and determination to live a new life.

The Earlscourt Songster Brigade, with Captain Green, the Corps Officer, visited the Municipal Farm at Langstaff. Deputy Superintendent Weir met them on their arrival and gave them a hearty welcome. The singing of the Brigade was evidently much appreciated by the one hundred and fifty men who attended the morning meeting.

In the afternoon the Brigade sang to the men who had been unable to attend the morning service. At night the Brigade sang several pieces to an audience of about 200 men, some of which were, "Saviour at the Door," "That was my Lord," and "The Lion of Judah." Testimonies were given by some of the comrades, after which the Brigade sang, "Where is my wandering boy to-night?"

Ensign Sowton gave a heart stirring address and the Brigade then sang, "Oh, I wonder why you do not love my Saviour!"

The Bordeaux Jail at Montreal was visited early in the morning by Adjutants Harbour and Pitcher. It is evident that these periodical visits are appreciated by both the Staff and the men themselves.

St. Vincent de Paul Penitentiary was visited by Brigadier Barr, Brigadier McMillan, Adjutant Becroft, Songster Leader A. McMillan and Deputy Bandmaster Tatchell. The party was received at the gate by the Deputy Warden and Rev. Mr. Goddard, the Chaplain. The Chaplain requested Brigadier McMillan to conduct the meeting on Salvation Army lines. The audience numbered about 200 men. For a season the men forgot that they were in prison and the old Chapel was a modern Bethel.

The singing of the men was almost like a massed choir of male voices, and the Institution resounded with the songs of Zion. Brigadier McMillan spoke very feelingly. Brothers McMillan and Tatchell rendered vocal and instrumental duets, and Brigadier Barr gave an impressive address.

At Newcastle Captain Goodwin, Lieut. McMillan and a number of the Soldiers of the local Corps conducted a meeting in the Jail. There are only a small number of prisoners confined there, and they are regularly visited by the Corps Officers. At the special meeting on Sunday one young man promised to serve God. The Captain and his wife also attend the local Police Court and seven persons have been handed over to their care. Three of these were little children who are now saved and attend the company meeting each Sunday.

The services at Kingston Penitentiary were conducted by Major Bloss, assisted by Adjutant Condie and the

Kingston Band. It was a most impressive sight to see those hundreds of prisoners gathered from all parts of Ontario, some with a record of crime, and others, young in years who were paying penalty for their first act of wrongdoing. The appearance of the Bandsmen brought to them the touch of something akin to what they felt before they entered the grey walls; and gladness, at least an hour or more, was seen upon their countenances.

The feelings of those men at times as the Band played "Memories of Childhood," and other selections can easily be imagined than described, and it seemed like the opening of the flood gates as many were the tears away.

They were encouraged to look to Christ who alone could satisfy, the close more than thirty expressed their desire to serve God.

Major Burrows conducted a meeting at the Dorchester Penitentiary. The Moncton Band, present to the meeting, played in the hall of the Institution, much to the delight of the four hundred prisoners.

The Chaplain led the opening song and prayer, and then a splendid programme was given by the Band. Ballance and Mrs. Staff-Captain Owen soloed and Bandmaster Deaman, and his brother played an instrumental duet.

Commandant Sheard, assisted by the St. John I Band, conducted the meeting in the St. John Jail. A helpful and interesting programme was given.

Passengers on the Radial City that leaves Sunnyside every Sunday morning may be assured of having one or two Salvationists for company, the faces changing each week. An inquisitive traveller may wonder why the uniformed warriors of the Cross should leave the busy city and strike out for a more pleasant atmosphere on the one day above all others in the week when the business of a Salvationist flourishes.

The solution comes at Stop 1 when the said inquisitive passenger sees them leave the car and enter a waiting buggy. He remembers that at Mimico the Ontario Government conducts a Jail Farm, and concludes that the two warriors of the Cross are on the Master's business.

A drive of about a mile brings us to the Brick & Tile Works, and the Superintendent may be safely expected at the door with a welcome smile and a hand shake.

What thoughts crowd into our minds as we look over the men present. Such an unusual Salvation Army congregation.

The sermon is a brief one, and yet it seems to serve its purpose. One could not wish for a more attentive audience. On the morning of my visit the Officer told the story of the "Puncher," and drew lessons therefrom, closing with a solemn appeal to the men to come away from the old paths and strike out for a new clean life. Eight of the men held up their hands and asked us to pray that they might find God. It was done very thoughtfully and so far as we could judge, each man expressed his determination in a sincere straightforward manner.

EASTERTIDE IN TORONTO

Impressive and Spectacular Service in the Massey Hall Attended by Four Thousand People—"The Spirit of Calvary" Illustrated by Means of Tableaux, Sacred Song and Inspiring Addresses—An Imposing Parade of the City Forces—Sunday Meetings at Lisgar Street—13 Seekers

COMMISSIONER AND MRS. SOWTON IN COMMAND

A DEVOTIONAL Service, rich in inspiration and full of interest and blessing, the central theme of which was the Spirit of Calvary, was conducted by the Commissioner in the Massey Hall on Good Friday morning. The interest created among Torontonians by this annual event was evidenced by the splendid attendance, the spacious Hall being filled to the topmost gallery. Beyond doubt a most beneficial impression was made on the thousands present by this magnificent meeting, hearts being drawn nearer to God by the powerful spiritual influences, and desires awakened and quickened for a greater service to humanity by the striking tableaux, moving appeals, and touching songs. It was truly an hour at the Cross, and many a one will be the better for it.

The Wondrous Sacrifice

From the beginning to the end of the service every item served to direct the thoughts of those present towards the sacred meaning of Good Friday, and to kindle or feed afresh the flames of love towards the world's Redeemer who "in His own body bore our sins" when He suffered on the Cross of Calvary. The first congregational song reminded all of this wondrous sacrifice, and the concluding song was one of consecration to the service of Him who set us an example that we should follow in His steps.

Between these two items was a crowded hour of thought impelling, heart stirring, and soul melting happenings, which compelled the closest attention of all present, and most surely drove home, as a nail in a sure place, the great truths which this anniversary is designed to teach.

Mrs. Colonel McMillan, who led in prayer, petitioned that God would reveal Himself and that all might have a deeper realization of His love for mankind. The Scripture reading by Lieut.-Colonel Miller, was descriptive of Christ's sufferings. Then the Massed Songsters sang "Dark was the hour Gethsemane," and lantern views brought very vividly before the audience what the Saviour endured on that awful night in the garden.

Reminded of Calvary

Mrs. Commissioner Sowton, in her address, still further emphasized what our Lord has done for us. "We are gathered here to think of the sufferings and death of Jesus," she said. "Let us look awhile on Him who gave Himself for our sins, who bore our griefs and carried our sorrows. It was for you and for me He suffered there. As you bow before the Cross this morning may we in sincerity of spirit yield ourselves afresh to Him. His brow was crowned with thorns so that we might wear a crown of life, His hands were pierced so that we might wear a palm of victory. When we remember that He suffered for us may we make a full surrender of all we have and are to Him. Does not His love draw out our love to Him? It was His love for us that led Him to the Cross, not the nails.

How much He has done for us! It means redemption, purity and power. If there is one here who is not living a victorious life you can reach out in faith and claim power to live to please Him. It will mean sacrifice and suffering, but may we say, 'I have not much to give Thee, Lord, for that great love which made me Thine; I have not much to give Thee, Lord but all I have is Thine!' Lay all at His feet this morning and He will empower you to be His representative."

A series of tableaux were then presented, each illustrating some phase of Army work which calls for an exemplification of the various qualities comprehended in the term the "Calvary Spirit."

A scene from a Javanese Leper Colony represented the Spirit of Compassion; an Indian Mission Field scene the Spirit of Sacrifice; a scene of Home Social Work the Spirit of Service; an African Native scene the Spirit of Evangelism; a scene in an Army Children's Home the Spirit of Love; and a group of all nations stretching out their hands towards the Cross the Spirit of Self-Denial.

Each tableau was very effective, those taking part being Cadets from the Training College, who had been carefully trained for the Demonstration by Ensign Steele and Captain Sharp.

The massed Bands contributed their share towards the success of the Meeting, playing the selections "Missionary" and "Rockingham." The Staff Quartette rendered "Christ is all" and "How much can you suffer for Jesus?" Mrs. Ensign Laurie soloed "Touch me again, Lord," Lt.-Col. Morehen read a Scripture portion describing the Crucifixion; and Adjutant Beer and Capt. Robertson played "Oh, the bitter shame and sorrow." The songs were illustrated by lantern views, making them much more appealing.

A Straightforward Appeal

The address given by the Commissioner was a straightforward appeal to one and all to be obedient to the truths taught by the service.

"My heart has been much stirred by the various scenes and songs," he said. "We have seen depicted the Spirit of Love, of Sacrifice and others, but I thought that underlying all was the Spirit of Obedience. May there be a willingness to obey the voice of God in our own hearts, and go the way He has marked out for us. All have a cross to bear and sacrifices to make. Only by obedience to the revealed will of God can we enjoy lasting peace. There may be some here who by disobedience have brought sorrow and despair to their hearts. I urge you to return to God.

"Another spirit which the follower of Christ must possess in order to be truly happy and useful is that of Humility. Only by humbling ourselves at the foot of the Cross, and being willing to bear burdens can we find blessing and victory."

The Commissioner went on to speak of the spirit of Service which impelled men and women to go to

heathen lands. He related a touching story concerning a dying Hindu who said to an Army Officer who had told him about Christ for the first time, "Why didn't someone tell us before?" There are millions still in heathen darkness, the Commissioner pointed out, who are waiting for someone to tell them the story of the Cross.

"Then there is the spirit of Endurance," concluded the Commissioner. "Jesus went all the way to Calvary. He endured the shame and suffering to the end. The only way for you and I to conquer is to endure to the end. We must never lay down the Cross. This leads me to speak of the spirit of Consecration—or yielding ourselves to God. Our offering is so small compared to His love for us. May we give our all to Him who gave His all for us."

The Chief Secretary brought the gathering to a close with heartfelt and earnest prayer, petitioning the Lord that the lessons learned that day might be indelibly written on the hearts of all present and that the fruit might be seen in their lives, leading to a glorious extension of His Kingdom.

AN IMPOSING PARADE

The Parade which preceded the service in the Massey Hall was a stirring testimony to the Power of Calvary as well as a demonstration of the Saviour's Blood to regenerate all classes. It was not merely an outward sign of organization and numerical strength, although that in itself is worthy of comment; it was rather a procession of Salvationists who knew from personal knowledge the resultant joy of bearing the Cross and walking in harmony with God's will.

Those who participated could find no better manner in which to express their pent-up feelings of gratitude on the anniversary of the Saviour's death for perishing souls than to join in the parade. By sharing in the demonstration their presence was as a searching light reflecting rays of hope upon every street, as well as reminding those who lined the sidewalks of the manifestation of God's love, for which the Cross of Calvary stands.

Probably few cities in the world of equal size, contain so many Salvationists as does Toronto. When all the Corps assemble for a parade, as is the annual custom on Good Friday, it is a most impressive sight, and this year's procession was equal in strength to any that has preceded it.

Asir with Salvationists

Bright and early was Queen's Park asir with Salvationists, young and old alike. The customary floats, etc., were dispensed with this year, but so far as color is concerned the Army flags and Union Jacks, flying in the breeze, the uniforms of hundreds of Officers, Bandsmen, Soldiers, Life-Saving Scouts and Guards against the freshness of the green grass at the mustering point, and the shining instruments of the Bandsmen, presented a brilliant and charming scene. Sharp on time the Mounted Police

moved towards College Street, followed by the Training College Band and Cadets, Commissioner and Mrs. Sowton, the Chief Secretary and Mrs. McMillan, Territorial Headquarters Staff, the Men's and Women's Social Staffs, and the various Corps. Here one could see the veteran of a thousand battles with head erect, and perhaps reminiscently reviewing the days of long ago, and thanking God for His mercy to the Army. Then the younger generation were equally pleased to participate, in fact we may say proud, to be numbered amongst the great crowd that is marching to Zion, the beautiful City of God.

The Bandsmen kept the atmosphere filled with sweet music; the strains of one Band hardly dying away before another had started.

It was a parade to be proud of, one that made every Salvationist's heart glow with joy, and surely a manifestation that the Army is very much alive in the Queen City, and is a growing factor in influencing the people for good.

Not only were the Army people happy, but those who gathered on the sidewalks were interested and thankful.

"What a mighty force for good the Army is becoming," said one citizen, while a lady, whose hair was grey, and who evidently had never before seen a Good Friday parade, asked where all the Army folk came from. On being informed they all resided in Toronto, she not only looked amazed but in her own inimitable way, said, "Well, thank God for such a denying crowd."

At the corner of Shuter and Yonge Streets stood Commissioner and Mrs. Sowton and Colonel and Mrs. McMillan, and as each Corps went marching by mutual salutes were exchanged.

The parade is now history, but we dare predict that its influence upon those who witnessed it will live on and under the blessing of God we can hope that seed sown will bear fruit, some ten and some a hundred fold. May God grant it shall be so!

SUNDAY AT LISGAR STREET

"I am sure we count ourselves a very highly privileged people to have the Commissioner and Mrs. Sowton with us this Easter Sunday. We have been praying for these Meetings, and are believing that they will be greatly blessed of God."

The speaker was Adjutant McLean, the Officer in charge of the Corps, and the occasion was the commencement of the forenoon Holiness Meeting on Easter Sunday at Lisgar Street. Not that this was the first Meeting of the day, for there had been a gathering at 7 a.m. for Kneedrill, and even earlier than that—at 6.30 a.m.—a march around the district, marking the gratitude of those taking part for the return of Easter with its joys and its inspiration.

The fine congregation to which the Adjutant spoke as quoted was an encouragement for the day's fight. (Continued on Page 12.)

SALVATION SOLDIER'S ARMOURY

BELIEF AND OBEDIENCE

Orders and Regulations

For Soldiers of The Salvation Army

No. 55. Constitution of Corps

(Continued from last week)

No name can be entered on the Soldiers' Roll without the consent of the Census Board. The Officers comprising this are: the C. O., Treasurer, Secretary, Sergeant-Major, Recruiting Sergeant, Bandmaster and Young People's Sergeant-Major.

No name, once entered on the Soldiers' Roll, can be taken off without the consent of the Quarterly Census Board meeting, presided over by the Divisional Officer, and this consent must be given in writing.

Nevertheless, in cases of gross misconduct when even a day's delay might do harm, the C. O. has power to suspend a Soldier, but such action must be at once reported to the Divisional Officer.

No one whose name has been removed from the Roll can be put again without the consent of the C. O. and Local Officers previously mentioned; and if the person has been blocked by the Divisional Officer, his consent must also be obtained.

Every convert is to be encouraged to take part in speaking, praying, and wearing uniform from the first day, as much as if he had been a faithful Soldier for years.

The practice of holding Soldiers' meetings for the consideration of business affairs has been stopped, because it began to lead to discussions and disputes. Nevertheless, a Soldiers' Assembly is held each week, at which a C. O. is at liberty to explain any matters to his Soldiers, provided no one speaks except by his permission. There is no room in the Army for people who want to vote or argue to get their own way.

A Soldier against whose character some charge is brought can appeal, if he likes, to the Divisional Officer, who will either settle the matter himself, or, if he thinks best, order a court-martial consisting of the C. O., the Sergeant-Major, and some other person, to try the case, upon whose report he will pronounce judgment.

(To be Continued)

THE BEST PLAN

An old farmer had been reading the programme of the subjects of a church convention, and, as he did so, he chuckled to himself as he remarked:

"You've had papers and discussions all day on how to get people to attend church. I've never heard a single address at a farmer's convention on how to get cattle to come to the rack. We put all our time on the best kinds of feed."

BULLETS

Be not discouraged at broken and spoiled resolutions; but to it, and to it again.

Christ is for every man what he needs; each one has his own peculiar need. It may be light that is needed: "Christ is the Light of the world;" or it may be comfort, then Christ has revealed Himself as the Comforter. His grace is as manifold as human need is diverse.

THE ARMY'S



Practical Visionaries.

"It is by the holy zeal and personal witnessing of a consecrated people, watched over by worthy shepherds, that the world is to have the knowledge of Christ and the offer of His mercy."

This sentence, taken from the General's foreword to the latest volume issued by the Army, indicates something of the scope and purpose of the volume which, written by Humphrey Wallis, consists of a series of compelling pictures drawn from the everyday life and work of the rank and file of The Salvation Army. There are eighteen such pictures, and everyone of them gives a different setting to the same great and wonderful truth that the Spirit of Jesus, coming into the lives of ordinary people, changes their outlook, deepens that which is any degree good and helpful, and eradicates what is evil and destructive.

It is significant that at a time like the present—when communities are seething with unrest, when the feverish rush for wealth and pleasure and the worship of materialism have reached a pitch such as none can remember being attained before—many of these stories tell of the surrender to Christ of those who were at one time in the forefront of revolutionary, socialistic, anarchistic, and atheistic movements. These characters have yielded to the Divine claims without in the slightest degree lessening their love for their fellows, or diminishing their indignation at the manifest wrongs of their class.

They have discovered—as one of the women-Soldiers, formerly an anarchist leader, says—that "Christ has never failed a single human soul or nation that has repented and cried to Him . . . Because mankind is drawing closer to Him and His power is growing plainer in the earth, sin is being shown up in its hideousness as never before. We know it for sin and see its hatefulness, because the light and love of Christ are shed abroad in so many hearts and spiritual discernment is given."

This recognition of sin, and of the power that cleanses away sin, is the keynote of Salvation testimony everywhere.

"When I got saved Jesus Christ gave me power to hate the drink as well as other sinful things that I loved. When the people see Jesus Christ they see everything as it ought to be done by them. They see how He has the remedy for all the social and military evils, and if they follow Him they find a happiness they wouldn't swap for anything

(Continued on next Column)

"By faith Abraham, when he was tried, offered up Isaac; and he that had received the promises offered up His only begotten son. of whom it was said in Isaac shall thy seed be called; accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure." (Heb. xi.17-19).

By the same principle alone we shall be enabled to give up all for God, to withstand the most violent temptations, and to persevere in Holiness through the severest sufferings. The example of Abraham, therefore, is produced by the Apostle James to prove that a steadfast obedience will "necessarily spring out of a true and lively faith," and that it is the grand evidence of sincerity. "Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? Seest thou how faith wrought with his works, and by works was faith made perfect?"

There is not, as some have supposed, an opposition or inconsistency between St. Paul and St. James, though the former declares Abraham was justified by faith, the latter that he was so by works. Upon a fair and serious attention to them, it will appear that the two Apostles do not contradict each other, for they write upon different occasions, address themselves to different persons, and treat on different parts of the great system of revelation.

St. Paul maintains that our justification before God cannot arise in

the world can give"—so testifies an ex-drunkard and one-time Socialist agitator. He is a man who has discovered that Salvation is greater than socialism or legal reform, or political amelioration, because in a saved world the saved capitalists would act as brothers to their saved workers, the workers would give right value for their wages, and saved legislators would frame Christian laws!

The author quotes an Indian Vakil, or preacher of sedition, who was heard talking in a railway train. The man had criticized the ways of England and Englishmen, but was compelled to speak in terms of praise of The Salvation Army and its work and teaching. Said he, "When they (the Salvationists) oppose me with the testimony of happiness and tell me that the solution for trouble is in seeking God, what can I do? I am not one who fights truth!"

"Not when it is British?" "Truth has no nationality. It is universal. The man with most brotherhood that I have seen is an Englishman," returned the Vakil, and gave the English and Indian names of a Salvation Army Officer who comes from a northern London home, and has been long in India."

And so, from factory town to village outpost, back to slum street, out on the busy high street of a London suburb, and then across to the Indian battlefield, we are carried in these pages. The book concludes with a brief resume of the Hospital work of the Army in various parts of the world, and with a whole chapter about the penitent-form and what it means.

any measure from our own obedience, and refers us to the case of Abraham, whose "faith was counted for righteousness." This position of the highest importance is not denied by St. James, who insists only that if we have the faith to which Salvation is annexed, it must be productive of real Holiness before men; and therefore, that our sincerity must be evidenced or justified in the sight of our fellow-creatures, by "the fruits of righteousness." Such was the example of Abraham. "By works was faith made perfect," it was found upon trial to be genuine, to have answered its end, and to possess an entire influence over him.

Does not this instance speak loudly to us? Let us not be satisfied with a mere historical belief of the Scriptures, or a cold assent to the doctrines of Christ. This will produce no salutary effect. If we have Abraham's faith, we must prove it by imitating Abraham's obedience.

Can we then cheerfully give up our dearest enjoyments when God requires them? Are we not staggered by difficulties or the prospect of suffering? Are not many, by the subject before us, convinced of insincerity? If you quarrel with the strictness of the command and refuse to obey it, talk not of your dependence on the promise. If you say you have hope in the covenant, and yet go not forth to the work which God has enjoined you, be assured you are deceiving your own soul. You are not a partaker of the blessings of our great redemption.

IN THE SNOWSTORM

As the little groups of Soldiers stood in the street in the snowstorm for their Sunday morning Open-air Meeting, no one seemed to be listening, and as they marched away the Sergeant-Major remarked to the Captain, "I wonder who has been blessed by our message!"

The Comrades had scarcely reached the Hall before someone came to the Captain and asked if she would go and pray with a dying man in the street where the Meeting had been held.

When the Officer arrived in the death-chamber the sufferer said, "I heard your message in the Open-air this morning, and I have sent for you to pray with me. Do you think God will pardon me after sixty years of sinning?"

As the Captain was praying that God would save the dying man he stopped her and said with a smile on his face,—"He's saved me. Hallelujah!" Two days later he was promoted to Glory, but not before he had the joy of seeing his wife and three daughters kneel by his bedside and seek Salvation!

A SELF-DENIAL CHORUS

Thou knowest all things, my heart
Thou canst read,
Master, Thou knowest I love Thee
Indeed.

Ask what Thou wilt my devotion to
test,

I will surrender my dearest and best.

A man's responsibility varies as his opportunity.

* "PRACTICAL VISIONARIES."—Pen sketches illustrating the Power and Spirit of Salvation Army work amongst the Common People. By Humphrey Wallis. With Foreword by General Booth. Price \$1.00. Postage 5 cts. Obtainable from Trade Secretary, James and Albert Sts., Toronto, Ont.

PERSONAL SKETCHES

No. XXII Staff-Captain Margaret Lewis

The Staff-Captain was born in Wales, and when a very little girl came to Canada with her parents, who settled in Revelstoke, B. C. Here Margaret Lewis met the Army. Some little time after her conversion she entered the work as an Officer. The greater portion of her Training and early Officership was in Western Canada and the United States. At that time, for Salvation Army purposes, a number of the Boundary States were included in the Canadian Territory.

In 1909 Captain Lewis was transferred to Eastern Canada and was appointed to the Immigration Department. During this time she was promoted Ensign and then Adjutant.

After the terrible disaster to the "Empress of Ireland" in 1914, Adjutant Lewis went with Mrs. Brigadier Potter to an appointment in the Women's Social, but when the latter was appointed Women's Social Secretary for Canada West, Adjutant Lewis was appointed to Divisional work at London, Ontario, and later to Montreal where she has been since 1917. She fills the position as Divisional Helper and Cashier most admirably. Her promotion to the rank of Staff-Captain came in 1920.

Though her work at Divisional Headquarters is very strenuous and takes up most of her time and attention, the Staff-Captain finds time for work in the Verdun Corps where she is an active Soldier. She is Corps Cadet Guardian and indeed fills the position creditably. She is also a very acceptable "Special" when her many duties will allow her to do so.

We are never right till we are right with God.

Promoted to Glory



Sister Mrs. Clarke, Montreal

A faithful worker has gone home, from the Working Women's Home, Montreal, in the person of Mrs. Clarke. "She had worked here some fifteen months," writes Ensign Powell, "and stuck firm and true to her post. In times of intense suffering she trusted in the assurance that God would care for her and her child a little boy of four years. During her conscious moments, while visiting her in the hospital, she expressed no fear. She was very fond of the late Ensign Trimm, and while dying said that the Ensign was standing by her bed singing to her. She passed away on March 9th. The funeral service was conducted by Adjutant Ursaki, also the memorial service in the Home. Several held up their hands for prayer. Great sympathy is felt for the motherless little child."

Sister Mrs. Dudley, Ottawa 1.

Our late Comrade who had been a Salvationist for fifty years, passed away to her reward at the age of eighty-four. She attended the Meetings in the Citadel on the Sunday before her death and seemed to be in her usual health. Shortly afterwards she contracted a cold which she could not, at her advanced age, fight successfully against.

The Ottawa Citizen says:—

"Mother Dudley as she was affectionately known to hundreds of Ottawa residents, in addition to hold-

ing active membership in the Salvation Army probably longer than any other person in Canada, was also one of the best "War Cry" sellers in the Dominion.

She held the rank of Sergeant, and was a faithful attendant at the Sabbath and week-day services. Of late years, owing to infirmities due to advancing years, she was unable to participate in the street services, going directly to the Citadel for the after services."

Sister Mrs. Andrews, Winterton

Our ranks have again been broken by the calling home of Sister Martha Andrews. Although not being able to attend the Meetings for a number of years, yet her faith in God was firm. For seven years, "Aunt Martha," as she was always called, was laid aside by a sad affliction, namely blindness. She often repeated with the writer the 23rd Psalm and parts of many hymns which once she sang with delight. Just before the end came she felt that though for years her eyes had not seen her loved ones, yet in a few more moments of time the river would be crossed and her eyes would be open to behold the City of God, where all tears are wiped away and the blind have no need of a leader.

Her funeral service was conducted on Sunday evening when the Hall was packed with men and women anxious to pay the last respects to our devoted Sister. The Service was very impressive.

Probationary Nurses Wanted

For Our New Hospitals at Halifax N. S., Also at Ottawa, and Windsor, Ont.

We shall require almost immediately for our new General Hospital at Windsor, Ont., and our new Maternity Hospitals at Ottawa and Halifax, at least twenty probationary Nurses. Salvationists preferred, but applications from other young women of good Christian character will also be considered. Education to not less than the equivalent of High School entrance essential.

Apply to Brigadier DesBrisay, Women's Social Secretary, Territorial Headquarters, James and Albert Streets, Toronto, Ont.

HAMILTON I

Commandant and Mrs. Parsons

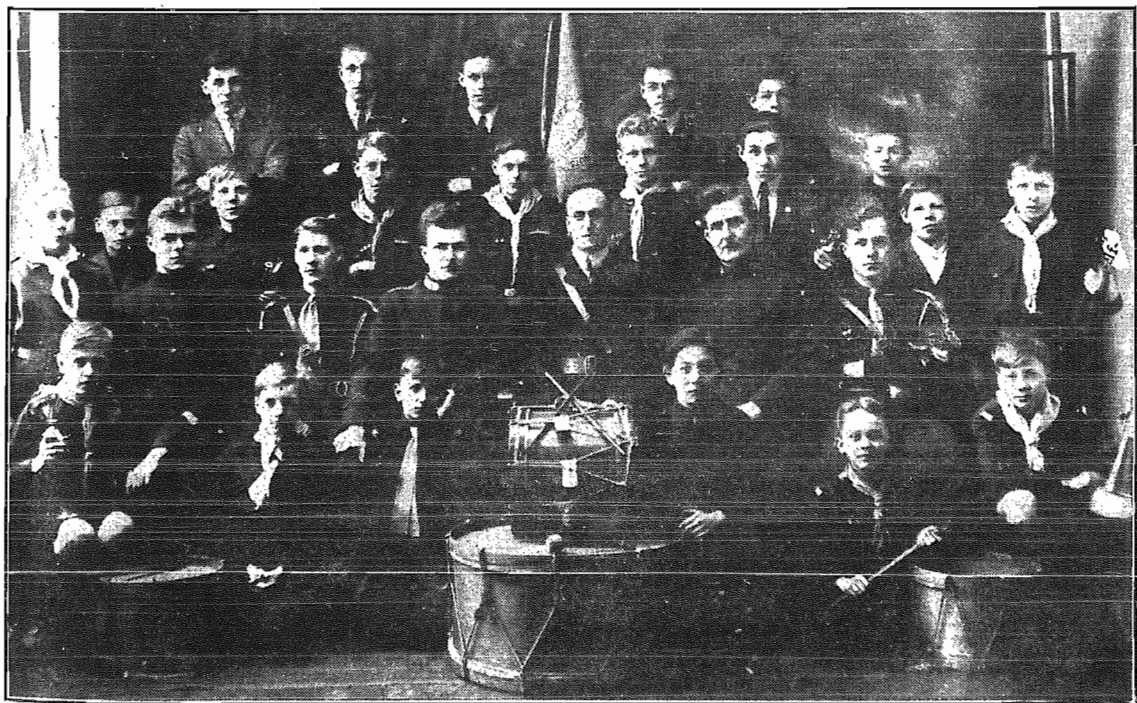
We recently had a visit from Colonel and Mrs. Jacobs. In the Holiness Meeting on Sunday morning THREE seekers came forward. At night Lieut. Colonel Hargrave assisted, and in the prayer Meeting FOUR souls knelt at the mercy seat.

The following Sunday Ensign Spooner was with us. The Life-Saving Scouts turned out in full force to welcome him. It was a great sight to see them on the march headed by their Bugle Band. At night we had a good meeting and FOUR souls sought Salvation.

NEWCASTLE

Captain and Mrs. Goodwin

Major Burrows recently visited us and gave an interesting lecture on the Army's Social Work. His Honor, Judge Lawby presided, and paid a warm tribute to the Army.



The Hamilton I Troop of Life-Saving Scouts of the World. Ensign Spooner, the Territorial Life-Saving Scout Organizer, with Commandant Parsons, the Corps Officer; and Staff-Captain Best, the Chancellor, are seated in the centre of the group.

FOR BANDSMEN AND SONGSTERS

STAFF SEXTETTE

Pay Visit to Ottawa I—Thirty-two Seekers

The Staff Sextette recently led a profitable week-end campaign at Ottawa I. Soon after their arrival the members were taking part in the Open-air which was followed by a well-attended programme of music and song. Staff-Captain Layman presided and with Adjutant Smith was warm in his words of welcome. The various items given by the visitors were warmly appreciated.

Every part of the Holiness Meeting was conducive to a deepening of spiritual life. Help and inspiration resulted from the singing of the Quartette and the earnest appeals of Commandant McElhiney and Adjutant Beer. TWO souls surrendered.

The afternoon service seemed doomed to failure because of a rain storm, but the crowd came along and thoroughly enjoyed the short programme, rendered by the Sextette, Band and Songsters and Orchestra. The latter combination has recently been organized by Adjutant Smith. Captain Robertson gave a helpful Bible address.

Sunday night's Meeting will linger long as a time when God's presence was manifested in a marked manner. Through the singing of the visitors, the testimony of Ensign Keith and the convincing appeal of Ensign Laurie, God's Spirit worked and during the prayer Meeting THIRTY souls knelt at the mercy seat.

At the final Meeting Brigadier General Hughes presided. His remarks regarding the work of the Army were very warm. Each item received unstinted applause. Staff-Captain Layman read the Scriptures. Commandant McElhiney thanked the chairman for his presence and Adjutant Smith expressed his appreciation to the Staff Sextette for their labor of love.

Major Easton, on account of sickness was only able to take part in two meetings.

PRESENTATION OF FIVE NEW INSTRUMENTS

Rhodes Avenue Corps was the scene of an enthusiastic gathering on Saturday April 8th, when Brigadier Attwell presided at a Musical Festival and presented five new silver plated instruments to the Band. The hall was filled and the programme enjoyed by all. The Band (which by the way has four Sisters in its ranks) did well.

Sisters McGregor and Gooch of Dovercourt rendered a duet and Ensign Spooner gave two splendid concertina solos. A recitation by Sister Newman, a cornet duet by two members of the Band, cornet and vocal solos by Bandmaster Robbins and Treasurer Gooch of Dovercourt, respectively helped to round out a fine programme. Deputy Bandmaster Dunn's vocal solo, "Now we'll take up the collection" was excellent. Captain Webber read a portion of Scripture, and then the Brigadier in a few well chosen words presented the instruments, at the same time dedicating them to God's service.

Great credit is due to Bandmaster Jack Robbins for the way he has brought this young Band along.

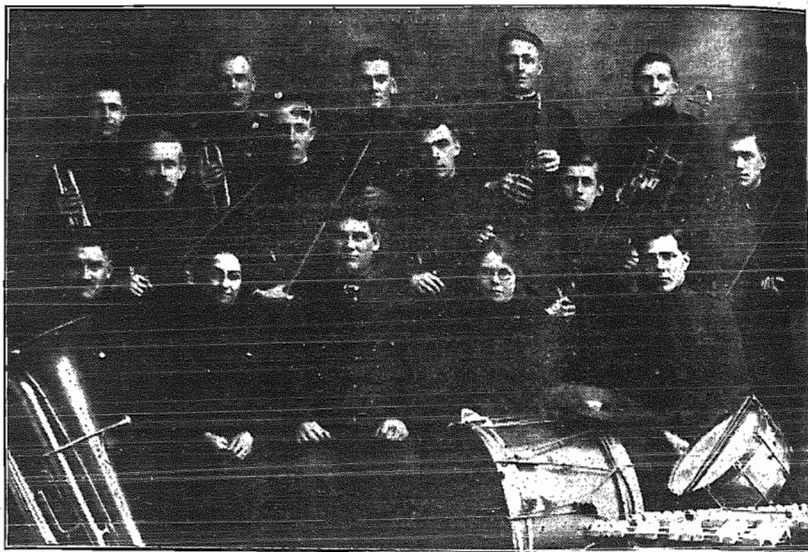
OUR SONGSTER BRIGADES

SINGING Brigades have won for themselves a recognized place in Army life. There is no doubt that many people of the Army were at first dubious about the usefulness of Singing Brigades as a permanent and recognized part

It is the mission of Army singing to bring the claims of God, and the serious things of Eternity, to the attention of those who listen to it, and only people who comprehend that mission and their personal responsibility in regard to it, should be ac-

KEEPING IN TUNE

A young fellow playing a guitar for some friends in a mountain camp stopped after each selection to tune his instrument. The night was damp and the strings stretched. Other before a selection could be completed, the instrument was noticeably flat. And finally the young musician with an apology gave up the attempt.



Brantford Orchestra with Commandant and Mrs. Urquhart (see Column 2).

of a Corps.

So our Songster Brigades have not come into being under beneficent smiles from everybody. There have been doubts and discouragements, and frowns, but nevertheless the Songster Brigades are here, and are recognized.

It would be an unhappy day for those who have helped to secure that recognition, and who know what a mighty spiritual force there is in sanctified singing, if, after all, the doubts should prove to have been well founded, and the Songster Brigade should degenerate into a hindrance instead of a help.

To prevent this calamity a great deal can be done by healthy criticism, and by Songster Brigades paying attention to one or two matters where observation shows that Brigades may go astray.

The first point is in regard to the constitution of the Brigade. There ought to be the utmost care exercised here.

NEWLY FORMED ORCHESTRA

The Brantford Orchestra was formed about eight months ago by Bandsman J. Lee. Recently a visit was made to the Ontario Institute for the Blind and the programme rendered brought joy to those present.

cepted as Songsters.

The question of selection should also be viewed from the standpoint of efficiency. A Brigade of twelve good voices is far better than a Brigade of thirty, with half the voices of little use. It seems as though there is great difficulty experienced in this respect.

Brother Kindheart, the Songster Leader, wants the service of Sister Singer, who has a nice voice. Sister Singer won't join the Brigade unless her friend, Sister Squeaker, who has not a nice voice, is also made a member. Brother Kindheart asks Brother Hightone to come and sing tenor for him. Brother Hightone agrees if his wife, who is a lady with a very thin voice which warbles woefully out of tune, is taken in as well.

And so it goes. Various people introduce their relatives and friends who are described as being "able to sing a bit." Brother Kindheart gives way, and away go his chances of doing any really effective and efficient work.

Bandsman Godden our latest addition, previous to his conversion, a few months ago, played the drums in a military Band and Orchestra. The drums in the photo were played by him in the recent war; he carried them through Germany after the armistice.

"It's no use," he said, "to try to play to-night. She just won't stay in tune."

There are some people who are suggestive of this guitar. When they are feeling just right they are charming company, but it takes constant effort to keep them in tune. Some one must continually be tightening the strings. A trivial disappointment, a slight criticism, and overcast sky when they wanted sunshine is enough to render them irritable and impatient and the music becomes discord.

BAND FIXTURES

UNITED FESTIVAL

TEMPLE

Thursday, May 18th at 7:45
Dovercourt, Chester and Temple Bands

Proceeds in aid of Dovercourt
Young People's Band
COMMISSIONER SOWTON Presiding

MUSICAL FESTIVAL

WYCHWOOD

April 26th at 8:15

A NUMBER OF YOUNG PEOPLE
WILL TAKE PART

Keep a Strong Faith in God

COMING EVENTS THE COMMISSIONER

Campbellton, Wed., April 26th.
Moncton, Thurs. April 27th.
Dartmouth, Fri. April 28th.
Halifax, (Opening of New Hospital)
Sat. April 29th.
Yarmouth, Sun. April 30th.
Digby, Mon. May 1st.
Windsor, N. S., Tues. May 2nd.
Amherst, Wed. May 3rd.
St. John I, Thurs. May 4th.
Ottawa, (Opening of New Hospital)
Sat. May 6th.
Ottawa III, Sat. May 6th (night).
Ottawa II, Sun. May 7th (morning and afternoon).
Ottawa I, Sun. May 7th (night).
Briscourt, Sun., May 14th.

Lieut.-Colonel Adby accompanies and will interview Candidates at each Centre.

Colonel and Mrs. Otway—Hamilton I Sat.-Sun. Apr. 29-30; Galt, Sat.-Sun. May 6-7.

Lieut.-Colonel Hargrave—Kitchener, Sat.-Sun., Apr. 29-30.

Brigadier Crichton—Tilsonburg, Sat., Sun. Apr. 29-30.

Brigadier Moore—North Toronto, Sun., Apr. 30th.

Brigadier Walton—Fairbank, Sun., Apr. 30; Toronto I, Mon., May 1.

Aurora, Tues., May 2; Newmarket, Wed., May 3; Orangeville, Sat., Sun., May 6-7.

Brigadier Barr—Montreal III, Sunday, Apr. 30.

Major Byers—Wingham, Sat.-Sun. Apr. 29-30.

Major Burrows—St. John I, Thurs. May 4; St. John IV, Sun., May 7.

Staff-Captain and Mrs. Kendall—London I, Sat. Apr. 15 to Mon. May 1.

Staff-Captain Cameron—Campbellford, Sat., Sun., Apr. 29-30; Lindsay, Mon., May 1.

Staff-Captain Burton—Halifax I, Sat., Apr. 29; Yarmouth, Sun., Apr. 30.

Staff-Captain Layman—Renfrew, Sat., Sun., Apr. 29-30.

Staff-Captain Penfold—Ingersoll, Sat., Sun., Apr. 29-30.

Staff-Captain Best—Paris, Sat., Sun., Apr. 29-30.

Staff-Captain Knight—West Toronto, Sun., Apr. 30th; Aurora, Sun., May 7.

Staff-Captain Owen—St. John II, Sun., May 7.

Prison Appointments Sunday, April 30th.

Langstaff—Ens. Porter, Env. Young.
Mimico—Comdt. and Mrs. White.
Mercer—Major MacNamara.
Burwash—Captain and Mrs. Mont.
Chatham Jail—Captain Squarebriggs.
Guelph—Adjutant Barry.
Ottawa—Adjutant Lewis.
Halifax County Jail—Comdt. Watson.
Yarmouth Jail—Captain Friend.
Bordeaux Jail (Montreal)—Saturday, April 29th, Adjutant Pitcher.
Fullum St. Jail (Montreal)—Adjutant Malone.

YORKVILLE

Adjutant and Mrs. White

Brigadier and Mrs. Moore conducted the meetings on Sunday. In the Holiness meeting TWO comrades sought Sanctification, and at night FOUR seekers knelt at the mercy seat.

PORT HOPE Captain Clark

Envoy Cresswell led the week-end meetings which were well attended and of much blessing. A Demonstration was recently given by the Life-Saving Guards. Staff-Captain Cameron visited us on Wednesday and conducted a very inspiring meeting.

EASTERTIDE IN TORONTO

(CONTINUED FROM PAGE 9.)

ing. The visit of the Commissioner and Mrs. Sowton brought many to the meetings and expectation ran high. Quite a number of Headquarters Officers marked their appreciation of the opportunity by rallying up for one or more meetings, even though unable to get to them all. A fine body of Cadets from the Training College shared in the day's doings with credit to those responsible for their training, and assuredly with much blessing to their own souls. Lieut.-Colonel Adby was busy as usual, and always in pleasant fashion.

The Commissioner's first note was a joyous one, and all else harmonized therewith. He had lively recollections of blessed times at that Corps in the days long past, and was keenly anticipating fresh outpourings which would be real and lasting in their effects. His impassioned words were eagerly listened to—as was also a moving message from Mrs. Sowton—and FIVE penitents bowed at the altar constituted an outward sign of the Holy Spirit's work, and this the Commissioner praised God for in pronouncing the benediction.

The Divisional Commander, Brigadier Walton, with Mrs. Walton, was to the front all day, and in the afternoon he seized the opportunity of making clear the pleasure experienced by all present in having the Commissioner and Mrs. Sowton at Lisgar Street. Prior to the Senior Meeting, Mrs. Sowton, true to her fine motherly instinct found her way to the Junior Hall, engaging the attention and winning the hearts of the crowd she found there.

'HONOR TO WHOM HONOR'

In our Easter Number we took pleasure in crediting Sister Mrs. Burgess, of Halifax I, with having sold 1200 copies of the Christmas Number.

Good as that seemed we find that still better had been done by the Comrade named, her sales for the Number in question having amount-



Young People's Sergeant-Major Mrs. Burgess of Halifax I.

ed to no fewer than 1500 copies.

This splendid total places Sister Burgess and Halifax I at the head of the list. We are further gratified to know that our Comrade is now selling 375 copies weekly of the ordinary issue of the "War Cry."

The main feature of the afternoon Meeting was the Commissioner's lecture on the Missionary work of the Army; it was a splendid effort. For the night Meeting the Hall was again crowded, and it resulted in a great battle for souls. A portion of Scripture was read by Mrs. Lieut.-Colonel Adby, and addresses were delivered by the Commissioner and Mrs. Sowton. God's presence was graciously manifest. Lieut.-Colonel Bettridge shared with Lieut.-Colonel Adby in the conduct of the prayer Meeting, and EIGHT seekers were registered at the mercy seat.

The Band, under Bandmaster Davis, and the Songsters, under Songster Leader Perrett, each had a share in the day's programme and by their united efforts contributed to the blessings experienced. Less imposing in their demonstration, but wonderfully effective in their provocation of enthusiasm, were the tambourines of the Cadets. Ensign Sowton sang a solo, accompanying herself upon the concertina.

Adjutant McLean and Captain Hayward are the Corps Officers, and with the co-operation of all sections of the Corps the impetus given to the work by the Commissioner's Easter Campaign will show itself in very many ways.

THE COMMISSIONER

Accompanied by Mrs. Sowton, Visits
Niagara Falls and Galt.

On Monday, April 10th, Commissioner and Mrs. Sowton visited Niagara Falls where an enthusiastic crowd gathered to welcome them, the Hall being full. Mr. Gay occupied the chair, and after our Leaders had been introduced they spoke out of their rich experiences of the great work the Salvation Army is doing in different parts of the world.

Alderman Wilkinson proposed a vote of thanks which was seconded by Mr. Goodsir. Among others on the platform were Dr. Snider and Pastor Miller.

On Tuesday Hamilton I was visited. The Citadel was crowded. After Mrs. Sowton had read a portion of Scripture, the Commissioner lectured upon the Missionary Work of the Army, and for over an hour related much that will constitute a great incentive in the coming Self-Denial Effort.

Galt was the scene of our Leader's labors on Wednesday. Our own building being quite inadequate for the occasion the Methodist Church was secured, and there a magnificent crowd assembled. This being the first visit of Commissioner and Mrs. Sowton much interest was manifested, and they were given a hearty reception. Mayor Charlton presided: the Rev. P. Harton, Pastor of the Church, led in prayer; Rev. K. J. McDonald spoke on behalf of the Churches; and Mrs. Foster, President of the Rotary Club, extended a warm welcome on behalf of the business men of the city.

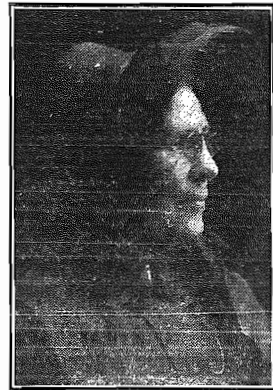
Commissioner and Mrs. Sowton delivered addresses which were listened to with keen appreciation.

At each of the places named the Commissioner was accompanied by Lieut.-Colonel Hargrave, the Divisional Commander, and Lieut.-Colonel Adby, both of whom contributed their share in blessing and helping many who were present.

PROMOTED TO GLORY

Born in Canada in 1862 Margaret Cartmill became an Officer in February 1899, entering the work from Rochester, N. Y. All her service was in the United States, her last appointment being at Divisional Headquarters, Indianapolis, from which position she was retired June 6th 1920. Since then she had resided with her mother and sister in Toronto.

When illness came upon her the Commandant had a conviction that she would not recover from it, and



Commandant Cartmill

made all the arrangements concerning her funeral, directing that she be buried in her uniform in the Army plot in Mount Pleasant Cemetery.

Devoted to her work as an Officer Commandant Cartmill has left behind her a record of faithful service of which anyone may be proud. Brigadier George Casler, who had known her over thirty years, says:—"She was a loyal, devoted Salvationist, conscientious in everything, there was never anything too hard for her to undertake. Her Comrades loved her, and hold her memory dear."

Brigadier McEwan says:—"She was a godly woman, and a true Salvationist, faithful in the dark hours and always ready to do her best. I visited her twice on her deathbed. There was no fear of death. She was quite ready to go; she had set her house in order. On the occasion of my last visit I read her the 23rd Psalm, and when I came to the verse 'Yea though I walk through the valley of the shadow of death I will fear no evil,' she repeated the words, her face lit up and she again said 'I will fear no evil!'"

Since returning to Toronto the Commandant had been attached to Lisgar Street Corps, and Adjutant McLean and Captain Hayward, the Officers in charge, were unremitting in their attention to her. She often said she would like to go while they were singing, and her wish was granted, for as the Adjutant and the Captain sang "Safe in the arms of Jesus" the Commandant passed peacefully away.

Brigadier Walton conducted the funeral, and Adjutant McLean the memorial service, at each of which warm tribute to the saintly life devoted to the service of others was cheerfully paid by various Comrades.

Answer to Correspondent

"Two Shoes." You may be sure we will help you, but please send the Editor your address in confidence.

HOME LEAGUE

APPOINTMENTS

Riverdale—Tuesday, Apr. 25, 8 p.m.—Mrs. Colonel McMillan.

Byng Avenue—Thursday, Apr. 27, 2:30 p.m.—Mrs. Brigadier Jennings.

Chester—Thursday, Apr. 27, 2:15 p.m.—Mrs. Ensign Laurie.

Brock Avenue—Thursday, Apr. 27, 2:15 p.m.—Mrs. Lieut.-Colonel Miller.

Montreal II—Monday, May 1—Mrs. Brigadier Barr.

West Toronto—Monday, May 1, 2:30 p.m.—Mrs. Lieut.-Colonel Perry and Mrs. Brigadier Southall.

Dovercourt—Tuesday, May 2, 2:30 p.m.—Mrs. Lieut.-Colonel Adby.

Wychwood—Wednesday, May 3, 2 p.m.—Mrs. Ensign Wilson and Mrs. Captain Webber.

Earlscourt—Wed. May 3, 2:30 p.m.—Mrs. Brigadier Attwell.

Parliament Street—Thursday, May 4, 2:30 p.m.—Mrs. Ensign Steele and Mrs. Ensign Spooner.

Lisgar Street—Thursday, May 4, 2 p.m.—Mrs. Lieut.-Colonel Bettridge.

EVERY FRIDAY, 8 P. M.

**CENTRAL
HOLINESS MEETINGS**
TORONTO TEMPLE
Lieut.-Colonel Bettridge

**UNITED
HOLINESS MEETINGS**
LISGAR STREET
Brigadier Walton

RIVERDALE
Brigadier Moore

OCEAN TRAVEL

Officers, Soldiers and friends of The Salvation Army intending to go to Europe will find it distinctly to their advantage to book passage with The Salvation Army Immigration Department. Bookings from the British Isles can also be arranged. Address your communications to Brigadier Tudge, 341 University St., Montreal; or Brigadier J. F. Southall, 20 Albert Street, Toronto.

REMEMBER SELF-DENIAL
WEEK MAY 7-14

Noon-Day Prayer Meetings

will be held at

Toronto Temple

EVERY WEDNESDAY

from 12:30 p. m. to 1 p. m.

BRIGADIER MOORE.....Apr. 26th
LIEUT.-COLONEL NOBLE.....May 3rd
LIEUT.-COLONEL MOREHEAD.....May 10th
LIEUT.-COLONEL BETTRIDGE.....May 17th

Comrades and Friends working in the downtown district are invited to attend even if they can only stay a few minutes

:: SONGS OF SALVATION ::

THE ETERNAL ROCK

Tunes—"Walks," 91; "Spanish Chant," 151. S.B., 252.

Rock of Ages, cleft for me,
Let me hide myself in Thee.
Let the water and the blood
From Thy wounded side which flowed,
Be of sin the double cure.
Save from wrath, and make me pure.

Could my tears no longer flow,
Could my zeal no longer know,
These for sin could not atone,
Thou must save, and Thou alone,
In my hands no price I bring,
Simply to Thy Cross I cling.

While I draw this fleeting breath,
When my eyes are closed in death,
When I rise to worlds unknown,
See Thee on Thy Judgment Throne,
Rock of Ages, cleft for me,
I will hide myself in Thee.

POUR THY SPIRIT

Tunes—"Silver threads," 157; "Only Thee," 90. S.B., 173.

Precious Saviour, we are coming,
At Thy feet just now we fall,
Waiting to receive Thy blessing;
Come, and now baptize us all.

Chorus.

Pour Thy Spirit, pour Thy Spirit,
Into this my longing breast,
And go on from this good hour
To revive Thy work afresh.

Mighty Lord, our hearts are open
To Thy penetrating gaze;
Now, oh! let the Fire, descending,
Fill our hearts with power and praise!

THE GREAT LIGHT

Tune—"Sandon," 270. S.B., 689.

Lead, kindly Light, amid the encircling gloom,
Lead Thou me on!
The night is dark, and I am far from home,

Lead Thou me on!
Keep Thou my feet; I do not ask to see
The distant scene; one step enough for me.

I was not ever thus, nor prayed that
Thou
Shouldst lead me on;
I loved to choose and see my path,

but now,
Lead Thou me on!
I loved the garish day, and, spite of fears,
Pride ruled my will; remember not
past years.

PRAISE HIM!

Tunes—"Stand like the brave," 187; "Havover," B.J., 278. S.B., 344.

Oh, what shall I do my Saviour to praise;
So faithful and true, so plenteous in grace;
So strong to deliver, so good to redeem
The weakest believer that hangs upon Him?

How happy the man whose heart is set free!
The people that can be joyful in Thee
Their joy is to walk in the light of Thy face,
And still they are talking of Jesus' grace.

MISSING

The Salvation Army will search for missing persons in any part of the world and as far as possible, assist any one in difficulty. Address Colonel Otago James and Albert Sts., Toronto, marking "Enquiry" on the envelope.
One dollar should, where possible, be sent with each enquiry, to help defray expenses.

Officers, Soldiers and friends are invited to assist in this matter by looking through the columns of the missing column, and notifying Colonel Otago, if able to give information.

McDONALD, ALBERT ARNOLD—Age 35 years, height 5 ft. 5 ins., dark hair, small eyes, slender complexion. Last worked as soldier.

BOWTIE, JOHN—Came to Canada 10 years ago from "Quarter House" Scotland. Has not been heard of for 19 years. Father anxious.

HARWOOD, HENRY JAMES—Age 28, height 5 ft. 10 ins., brown hair, brown eyes, dark complexion. Barman by occupation.

GREENFIELD, ROBERT—Age 33, fair, was a Salvationist and Bandman. Mother anxious.

CURTIN, JOHN VINCENT—Age 36, over 5 ft., dark hair, was a dark complexion. Had nose broken, was also wounded in right ankle.

TAMPORE, MAY—Age about 27, height 5 ft., fair complexion, blue eyes, light hair. Last heard from in Montreal. Supposed to be dead. Anyone knowing of this person, whether dead or alive, please communicate at once.

ANDERSON, BERT—Age 35, Swed. Last heard from in United States. May have joined Canadian Army.

MULHANN, LEONARD J.—Age 21, light hair, fair complexion, blue eyes. Supposed to have been in Detroit in 1918. Mother anxious.

SHAFERMAN, HENRY OSCAR ALFRED—Age 35, height 6 ft., black hair, brown eyes, fair complexion. Toumanian. Supposed to be in Montreal.

JACKSON, CAMPBELL—Came to Canada April, 1920, from Scotland. Was heard of since.

YOUNG, FRANK or ARTHUR SHARP—Has wife and four children, all supposed to be in Toronto, and to be Salvationists. Sister at point of death very anxious to see him.



EDWARDS, ERNEST WILBER—Age 36, height 5 ft. 10 ins., brown hair turning grey, hazel eyes, ruddy complexion, born in Owen Sound. Slight cast in eye. Missing since September, 1920. Father by trade.

KLINE, EARNEST JOHN—Retired goldsmith. Bodily wounded, walks limping from left leg. Likely to have changed name. Last known to be in Kelleher, Sask., December 1919. Any information gladly received.

MEYER, GUSTAF and FAMILY—Last heard from in Hull, Canada. Relatives very anxious for news. Enquiry card from Switzerland.

ANDERSON, TOM—Age 33, height 5 ft. 7 1/2 ins., black hair, dark brown eyes, dark complexion. Nose slightly bent. Missing since March 1921 from Toronto. Master plumber.

TIME, MRS. KATHIE and MISS ELIZABETH—Missing since 1917. Were in Montreal. Relatives anxious.

FISHER, KATIE—Age 38, tall, dark hair, brown eyes, pale complexion. Has lived in Hamilton and Toronto. Sister very anxious to get into communication.

The Mis-Doings of the Wrongway Family

:::

Next week the Rightway Family will show us how to manage things better.



While Coarseness and Confusion are labels that often go to market, they usually lead to the Poorhouse!

IMPORTANT TRADE ANNOUNCEMENT

TAILORING and DRESSMAKING DEPARTMENT

WE SUGGEST THAT CUSTOMERS CONSIDER THE ADVISABILITY OF PLACING THEIR ORDERS BEFORE OUR PRESENT PRICES GO UP.

MEN'S UNIFORM SUITS

Goods	Suit	Tunic	Pants	Vest	Civilian Suit
192	35.00	25.00	10.00	8.00	43.00
154	35.00	25.00	10.00	8.00	43.00
153	35.00	25.00	10.00	8.00	43.00
107	37.50	26.75	10.75	8.50	46.00
564	37.50	26.75	10.75	8.50	46.00
105	37.50	26.75	10.75	8.50	46.00
4	38.75	27.50	11.25	9.00	46.75
5 Grey	41.50	29.50	12.00	9.25	50.75
6	42.00	30.00	12.00	9.50	51.50
7	42.75	30.50	12.25	9.50	52.25
8	42.75	30.50	12.25	9.50	52.25

Trimnings extra according to rank.

No. 4 is a fine, all-wool botany serge, good weight, but not too heavy, very serviceable. The price is very low. We suggest you give it a trial.

OFFICERS' RED VESTS

Made of best quality broadcloth, 18 oz.

Button down front, \$9.25; Cassock, \$10.25; Crest, \$2 extra.

MEN'S OVERCOATS

Spring and Fall Overcoats		Heavy Winter Overcoats	
Goods	Price	Goods	Price
Beaver No. 2	32.25	Beaver No. 2	36.00
Serge 154	32.25	Serge 4	39.00
Serge 153	32.25	Serge 1	39.00
Serge 1	33.25	Serge 5	41.50
Serge 4	33.25	Serge 6	42.00
Serge 564	33.25	Serge 8	43.50
Serge 5	35.25	Beaver No. 1	49.00
Serge 107	35.25	Vicuna No. 2	49.00
Serge 6	35.50	Melton No. 1	51.00

These are all good value. Send for samples of cloth. We have only a small quantity of some of these numbers and it will be impossible to replace any of them at the price quoted. You would therefore be wise to order at once, or you will miss a splendid opportunity.

WOMEN'S UNIFORMS

Goods	1-pce. Dress	Goods	Coat Suit
Serge 102	19.00	Serge 192	44.00
Serge 192	24.00	Serge 154	44.00
Serge 154	24.00	Serge 153	44.00
Serge 153	24.00	Serge 107	46.75
Serge L573	26.00	Serge 564	46.75
Serge 564	28.00	Serge 105	46.75
Serge 105	28.00	Serge 4	50.00
Serge 107	32.00	Serge 155	50.00
Serge 4	32.00	Serge 1	50.00
Serge 155	32.00	Serge 5	51.75
Serge 5	32.50	Serge 6	52.75
Serge 6	33.00	Serge 7	53.25

WOMEN'S SPEAKER SUITS

Goods	Price	Goods	Price
Serge L573	36.50	Serge 564	40.00
Serge 153	37.00	Serge 4	40.50
Serge 154	38.00	Serge 5	43.50
Serge 105	40.00	Serge 6	44.50
Serge 107	40.00		

Trimnings extra according to rank

L573 is a good cloth. We have sold this number for two years without a complaint. These prices are a great reduction. The goods are excellent quality. You can get a perfect fit.

WOMEN'S UNIFORM COATS

Goods	Long Coat	¾ Coat	Short Coat
Beaver No. 2	38.25	32.50	27.50
Serge 192	38.25	32.50	27.50
Serge 154	38.25	32.50	27.50
Serge 153	38.25	32.50	27.50
Serge 107	41.75	35.00	28.25
Serge 105	41.75	35.00	28.25
Serge 564	41.75	35.00	28.25
Serge 4	42.75	35.75	30.75
Serge 1	42.75	35.75	30.75
Serge 5	45.50	36.50	31.00
Serge 6	46.25	37.00	
Serge 7	46.75	37.50	
Serge 8	47.75	38.00	
Beaver No. 1	53.00		
Vicuna No. 2	53.00		
Melton	58.00		

These goods are exceptional value. Place your order now.

Address all orders to:—

The TRADE SECRETARY, 20 Albert Street, TORONTO, Ont.

The WAR CRY

Official Gazette of The Salvation Army in Canada East and Newfoundland

International Headquarters
101 Queen Victoria St., London, E.C.

WILLIAM BOOTH, Founder
BIRMINGHAM BOOTH, General

Territorial Headquarters
James and Kibert Streets, Toronto

No. 1959. PRICE FIVE CENTS.

TORONTO, APRIL 26, 1922

CHARLES SOWTON, COMMISSIONER



The left-hand pictures show the heathen bowing down to idols, children playing in unhealthily surroundings, and a criminal in his cell. On the right is seen the contrast. It is the Self-Denial Fund which enables the Army to stretch out a helping hand to the heathen, to maintain Fresh Air Camps and to carry on Social Work at Home.